**INVITATION FOR**

**NEGOTIATED PROCUREMENT – COMMUNITY PARTICIPATION**

**Purchase and Delivery of Perishable Goods for SFP 12th Cycle in Tabuk City, Kalinga**

The **Department of Social Welfare and Development - Cordillera Administrative Region (DSWD-CAR),** through its **Bids and Awards Committee (BAC),** invites Community Based Service Providers (CBSPs) interested to participate in the procurement of the project, **Purchase and Delivery of Perishable Goods for SFP 12th Cycle in Tabuk City, Kalinga (NPCP-2022-DSWD-CAR-02),** in accordance with Section 53.12 of the revised Implementing Rules and Regulations of the Republic Act 9184, otherwiseknown as the “Government Procurement Reform Act”.The Approved Budget for the Contract (ABC) is ***One Million Eight Hundred Eighteen*** ***Thousand Pesos (Php1,818,000.00).***

1. The schedule of procurement activities are as follows:

|  |  |
| --- | --- |
| ***Activities*** | ***Date and Time*** |
| Availability of the Request for Proposals | 05 May 2022 to 12 May 2022 |
| Deadline for Submission of Bids | 12 May 2022 at 5:00 PM |
| Opening of Bids and DSWD premises and through Google Meet with meeting ID/Link: **meet.google.com/yon-gobm-gmi** | 13 May 2022 at 1:00 PM |

The Eligibility, Technical, and Financial Documents for will be composed of the following:

* 1. Certificate of registration from the DTI, SEC, CDA, DA, Department of Labor and Employment, NCIP; or in the case of Civil Society Organizations, Non-Government Organizations or Peoples’ Organizations that are compliant with the requirements of a CSG, registration from NGAs 24 or LGUs25, and
  2. A sworn affidavit (Appendix “1”) executed by the head or its authorized representative that affirms that:

ii.a. none of its incorporators, officers or members is an agent or related by consanguinity or affinity up to the third (3rd) civil degree to the HoPE, a member of the BAC, the Technical Working Group (TWG) or the Secretariat, or other official authorized to process and/or approve the proposal, contract, and release of funds; and

ii.b. none of its incorporators, officers or members has a related business to the Community-based Project being procured at hand; or disclosure of the members if they have related business, if any, to the Community-based Project being procured at hand and the extent or percentage of ownership or interest therein.

* 1. Statement of all its completed contracts similar to the Community-based Projects to be bid and/or list indicating the work experiences of their members that reflect the capacity to deliver the Goods, or implement the Simple Infrastructure Projects, at an equal or higher established standards.

The End-user’s acceptance or official receipt(s) or sales invoice issued for the completed contracts shall be attached to the Statement as proof thereof.

* 1. Photocopy or scanned copy of the bank book with complete bank account information; or a proof that it maintains books of accounts such as cash receipts journal, cash disbursement journal, general journal, and general ledger.

*For Organized CSG that has participated in any government Community-based Project for the past two (2) years:*

* 1. Latest Income Tax Return (ITR) for the preceding Tax Year or for new establishments, the most recent quarter’s ITR or Business Tax Return; and
  2. Updated Audited Financial Statement (AFS), which should not be earlier than two (2) years from the date of bid submission. The AFS shall be stamped received by the Bureau of Internal Revenue (BIR) or accredited and authorized institutions, or electronically received via the AFS e-submission of the BIR with a filing reference number.
  3. Schedule of Requirements **(Annex A)**
  4. Technical Specifications **(Annex B)**

***Note: Other eligibility/Legal documents will be validated during the post-qualification stage.***

The Financial Proposal:

1. Price Proposal Form **(Annex C)**
2. The **Department of Social Welfare and Development - Cordillera Administrative Region (DSWD-CAR)** reserves the right to reject any and all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Section 41 of RA 9184 and its IRR, without thereby incurring any liability to the affected bidder or bidders.

1. For further information, please refer to the following:

**THE BAC SECRETARIAT**

DSWD-CAR, 40 North Drive, Baguio City

E-Mail: bacsec.car@dswd.gov.ph

Tel. No. (074) 661-0430 local 25025

Mobile Numbers: Globe: 0915-151-9259/ Smart: 0963-610-9340

-SGD-

**ENRIQUE H. GASCON JR.**

Chairperson, Bids and Awards Committee

**Annex “A”**

**SCHEDULE OF REQUIREMENTS**

The delivery schedule expressed as weeks/months stipulates hereafter a delivery date which is the date of delivery to the project site.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Lot No.** | **Description** | **Quantity** | **Delivered,**  **Weeks/Months** | **Place of Delivery** |
| **1** | Chicken meat, chopped, 1 kg/pack, mix of thigh, drumstick, wings and breast | 5,000 packs | July to December 2022 every week | City Social Welfare and Development Office (CSWDO) |
| **2** | Tilapia, medium size, 1 kg/pack | 1,600 packs |
| **3** | Ground Beef, at least 250 grams/pack | 1,500 packs |
| **4** | White Fish Fillet, 1 kg/pack | 2,000 packs |

**Please refer to the attached delivery schedule per week.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Company/Bidder Signature over Printed Name Date

of Representative

**Annex “B”**

**Technical Specifications**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Item** | **Qty** | **Unit** | **Specification** | **Statement of Compliance** |
|  |  |  |  | *[Bidders must state here either “Comply” or “Not Comply” against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered* ***(including the prescribed terms and conditions)****. Statements of “Comply” or “Not Comply” must be supported by evidence in a Bidders Bid and cross- referenced to that evidence. Evidence shall be in the form of manufacturer’s un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.]* |
|  | **Can Comply the following Perishable Goods** | | | ***Please indicate “Comply” or “Not Comply”*** |
| 1 | 5,000 | Pack | Chicken meat, chopped, 1 kg/pack, mix of thigh, drumstick, wings and breast |  |
| 2 | 1,600 | Pack | Tilapia, medium size, 1 kg/pack |  |
| 3 | 1,500 | Pack | Ground Beef, at least 250 grams/pack |  |
| 4 | 2,000 | Pack | White Fish Fillet, 1 kg/pack |  |
|  | **Terms and Conditions:** | | | **Statement of Compliance** |
| a | The bidder can comply with the Schedule of Requirements | | |  |
| b | The bidder must guarantee good quality of delivered goods which should be firm to touch, no foul odor and cleaned cut. Items deemed reject upon inspection should be replaced within the day or a buffer should be ensured every delivery. | | |  |
| c | The items should be kept in coolers, refrigerators, styroboxes and other cooling devices to prevent spoilage during delivery | | |  |
| d | The bidder should pack the goods per allocation per Child Development Center. They should assist in the distribution of goods and must stay until the distribution is done to ensure that concerns during distribution is addressed. | | |  |
| e | Goods are expected to be sanitary, fit for children consumption and locally produced. | | |  |
| f | Willing to deliver the items based on the delivery schedule, terms and conditions. Date of delivery will depend on the release of ECCD Council on the start of classes. In case of fortuitous events, the end-user shall closely coordinate with the supplier for the change of delivery schedule. | | |  |
| g | The bidder must ensure the availability of delivery vehicle for the delivery of goods to the designated delivery site | | |  |
| h | The bidder must ensure that there is a manpower provided for the loading and unloading of the goods to the designated delivery sites | | |  |
| i | The bidder shall observe proper health protocols during delivery. Drivers and haulers or escorts should comply with necessary travel clearances and must be fully vaccinated | | |  |
| j | The procuring entity reserves the right to cancel or reduce the goods for any justifiable reasons or for any circumstance beyond the procuring entity’s control, i.e. force majeure, fortuitous events | | |  |
| k | Payment Term: Payment shall be processed monthly every after complete delivery | | |  |

***Note: Contact person is the Municipal Social Welfare Development Officer (MSWDO) or Supplementary Feeding Program (SFP) Regional Staff***

**Annex “D”**

# PRICE PROPOSAL FORM

**Project No: NPCP-2022-DSWD-CAR-02** Date: \_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Item** | **Description** | **QTY** | **UOM** | **Unit Cost** | **Total Cost** |
| 1 | Chicken meat, chopped, 1 kg/pack, mix of thigh, drumstick, wings and breast | 5,000 | Pack |  |  |
| 2 | Tilapia, medium size, 1 kg/pack | 1,600 | Pack |  |  |
| 3 | Ground Beef, at least 250 grams/pack | 1,500 | Pack |  |  |
| 4 | White Fish Fillet, 1 kg/pack | 2,000 | Pack |  |  |
|  | **TOTAL** |  |  |  |  |

Total Quotation in Words: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Name of Bidder: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name & Signature of Authorized Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

**Appendix “1”**

REPUBLIC OF THE PHILIPPINES ) CITY/MUNICIPALITY OF ) S.S.

**AFFIDAVIT**

I, [Name of Affiant], of legal age, [Civil Status], [Nationality], and residing at [Address of Affiant], after having been duly sworn in accordance with law, do hereby depose and state that:

1. I am the (Head/ Authorized Representative) of (Name of Community or Social Group);
2. That the incorporators, organizers, officers or members of our organization are the following:

|  |  |
| --- | --- |
| **Name** | **Position** |
|  |  |
|  |  |

1. Upon consultation and communication with the above-named individuals, I confirm and certify that:
   1. None of us is an agent of or related by consanguinity or affinity up to the third civil degree to the Head of the Procuring Entity, members of the Bids and Awards Committee, the Technical Working Group, or the BAC Secretariat, or other officials of (Name of Procuring Entity) authorized to process and/ or approve the proposal, contract, and release of funds in favor of the Community or Social Group; and
   2. *[Include this paragraph if all Organized Community or Social Group officers and members do not have any related business to the Community-based Project being procured]* None of us has any related business to the Community-based Projects being procured at hand.
   3. *[Include this paragraph if any of those identified Organized Community or Social Group officers or members must disclose his/her related business, including the extent or percentage of his/her ownership or interest therein.]* The following officers or members of our Organized Community or Social Group has/have related business to the Community-based Project being procured at hand, including the corresponding extent or percentage of ownership or interest therein:

|  |  |  |
| --- | --- | --- |
| **Name** | **Name or Nature of Related Business** | **Extent or Percentage of Ownership or Interest in**  **the Related Business** |
|  |  |  |
|  |  |  |

1. *[Include this paragraph if no performance or warranty security is prescribed by the Procuring Entity for Unorganized Community or Social Groups]* Considering that the posting of a performance security has been dispensed with, as determined by the Procuring Entity, I hereby commit that our Unorganized Community or Social Group shall perform and deliver all the obligations and undertakings under the contract covering the procurement at hand. I further agree and accept that our failure to perform or deliver any of such obligations and undertakings shall result in Blacklisting of our Community or Social Group for not more than two (2) years in all government procurement activities following the procedure under RA No. 9184, its revised IRR and associated issuances.
2. In case advance payment was made or given, failure to perform or deliver any of the obligations and undertakings in the contract shall be sufficient grounds to constitute criminal liability for Swindling (*Estafa*) or the commission of fraud with unfaithfulness or abuse of confidence through misappropriating or converting any payment received by a person or entity under an obligation involving the duty to deliver certain goods or services, to the prejudice of the public and the government of the Philippines pursuant to Article 315 of Act No. 3815 s. 1930, as amended, or the Revised Penal Code.

**IN WITNESS WHEREOF**, I have hereunto set my hand this day of , 20 at

, Philippines.

*[Insert NAME OF COMMUNITY OR SOCIAL GROUP REPRESENTATIVE]*

*[Insert signatory’s legal capacity]*

Affiant

***[Jurat]***

*[Format shall be based on the latest Rules on Notarial Practice]*

**Appendix “2”**

**STATEMENT OF COMMUNITY GROUP’S**

**COMPLETED CONTRACTS SIMILAR TO THE COMMUNITY-BASED PROJECT TO BE BID OR LIST INDICATING THE WORK EXPERIENCES OF MEMBERS**

**SIMILAR TO THE COMMUNITY-BASED PROJECT TO BE BID**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the Completed Contract** | **Contract Date** | **Period/ Duration/ Delivery Date** | **Amount Involved** | **Definition or description of the project or major categories of work** | **Supporting Documentary Proofs**  (e.g. User acceptance, Official Receipts, sales invoice) **Attached as Annex “\_”** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

NAME OF COMMUNITY OR SOCIAL GROUP REPRESENTATIVE

Signatory’s legal capacity