## **PURCHASE ORDER**

Department of Social Welfare and Development Cordillera Administrative Office

Annex G-5

| Supplier  |                 | RYJELL HOTEL   | Purchase Order No.  |                       | 2022-02-045A            |  |
|---|-----------------|--|---|-----------------------|-------------------------|--|
| Address Gentlemen:  |                 | CALABA, BANGUED, ABRA  Date  Mode of Procur  |   |                       |                         |  |
|   |                 |  |   | rement                | SVP                     |  |
|   | Please          | furnish this office the following articles subject to the terms and condition  | ns herein.  |                       |                         |  |
| Place of Delivery AS INDICATED  Date of Delivery AS SCHEDULED |                 |  |   |                       | Delivery Term: Complete |  |
| Stock/  | ALCOHOLD STATE  |  | Green was   | Payment Term:<br>Unit | Charge Total            |  |
| Property  | Unit            | Description  | QTY   | Cost                  | Cost                    |  |
|   |                 | CATERING SERVICES WITH HALL RENTAL FOR THE PAT MEETING FOR ABRA  |   | 7                     |                         |  |
|   |                 | FIRST SEMESTER PAT MEETING: TENTATIVE DATE-MARCH 23, 2022  |   |                       |                         |  |
|   | serving         | AM Snack   | 71  | 100.00                | 7,100.00                |  |
|   | serving         | Lunch  | 71  | 250.00                | 17,750.00               |  |
|   | serving<br>lot  | PM Snack<br>Hall Rental  | 71  | 7,000.00              | 7,100.00<br>7,000.00    |  |
|   | iot             | OTHER REQUIREMENTS   | <u> </u>  | COMPLIANCE            | 7,000.00                |  |
|   |                 | A. CATERING  |   |                       |                         |  |
|   | 1               | Lunch served with the combination of three viands (2 meat/fish and 1 vegetable), with appetit dessert, AM and PM snacks are preferably indigenous inclusive of fruit juice/refreshment.  Note: Portioning of serving of meals based on standard and applicable food measurement (e bilo or 2 pcs of suman with 1 slice of riped mango)   | ~   |                       |                         |  |
|   | 2               | Meals and snacks should be individually packed using biodegradable packaging materials.  Creamer, sugar and the like are preferred to be in a canister (with cover) rather than in sackagreen procurement.   | <b>✓</b>  |                       |                         |  |
|   | 3               | Inclusive of free flowing coffee/lemon grass tea and mineral water   | 1   |                       |                         |  |
|   |                 | B. VENUE   |   |                       |                         |  |
|   | 1               | Undertake body temperature checking using thermal scanner at the venue entrances for all g   | /   |                       |                         |  |
|   | 2               | by qualified health or medical staff or trained personnel  Sanitizing mats are provided at the entrance of the venue for the disenfection of guests' sho   | /   |                       |                         |  |
|   |                 | Physical distancig measures, hand sanitation, and respiratory etiquette must be observed wh  | /   |                       |                         |  |
|   | 3               | guests at the reception area.  |   |                       |                         |  |
|   | 4               | Essential health kits such as 70% ethyl alcohol/hand sanitizer, tissue/paper towel and disposishould be available at the reception or counter  | /   |                       |                         |  |
|   | 5               | <ul> <li>a. function hall must adhere to 50% capacity to ensure physical distancing</li> <li>b. can accommodate the proposed number of attendees with distance regardless of the layo arrangement of stage, chair, and table set up using rectangular or round tables, among other should accomodate 50% of the original capacity</li> <li>c. sound proofed, well lighted and well ventilated</li> <li>d. In light of physical distancing, seating arrangement must consider enough spacing ( to conduciveness of the learning environment)</li> </ul> | <b>✓</b>  |                       |                         |  |
|   | 6               | Has access to strong WiFi connection to wit: minimum of 30 mbps for usual browsing (Google Meet, YouTube, Social media & other onlin   | 1   |                       |                         |  |
|   | 7               | Availability and free use of one functional LCD Projector  | <b>V</b>  |                       |                         |  |
|   | 8               | Free charging of all electronic gadgets (i.e laptop, projector, mobile phone, among others), in  | 1   |                       |                         |  |
|   | 9               | of extension cords for the whole duration of the activity  The place of delivery of the goods / services is within ABRA.   | 1   |                       |                         |  |
|   | 9               | The place of delivery of the goods / services is within Abras.   | TOTAL   | 38,950.00             |                         |  |
| (Amour  | nt in words)    | Thirty Eight Thousand Nine Hundred Fi  | fty Pesos Only  |                       |                         |  |
| In case of Conforme:  | failure to make | e the full delivery within the time specified above, a penalty of one-tenth (1/10) of one the undelivered item/s.  | ne percent for ev   | ery day of delay st   | nall be imposed on      |  |
| ( Sig   | gnature over Pr | rinted Name) Date  | ARNEL B. GARCIA CESO II  Signature over Printed Name of Authorized Official  Regional Director  Designation |                       |                         |  |
|   | Bank Account    | Name Bank Account Number   |   | Designation           |                         |  |
|   | TIN Number      | *please tick tax type Date of BIR Registration vat non-vat   |   |                       |                         |  |
| Fund Clust  | ter: MD3        | SICME CUITED   | ORS/ BURS No  | 2022.                 | 02-00581                |  |
| Funds Ava   | A               | 800-   | Date of the OR  | 9                     | 3/2022                  |  |
| , unus Ava  | WILBOURN B      |  | Amount:   | 38,950.00             |                         |  |

## **PURCHASE ORDER**

Department of Social Welfare and Development Cordillera Administrative Office

| Supplier                   |                     | RYJELL HOTEL   | Purchase Orde  | er No.                | 2022-02-045B |  |
|----------------------------|---------------------|--|--|-----------------------|--------------|--|
| Address                    |                     | CALABA, BANGUED, ABRA  |  |                       | 2/2/2022     |  |
| Gentleme                   | en:                 |  | Mode of Procu  | rement                | SVP          |  |
|                            |                     | e furnish this office the following articles subject to the terms and condition  | ns herein.   |                       |              |  |
| Place of De<br>Date of De  |                     | AS INDICATED AS SCHEDULED  |  | Delivery Term:        |              |  |
| Stock/                     | SHOULD BE SHOULD BE |  |  | Payment Term:<br>Unit | Total        |  |
| Property                   | Unit                | Description  | QTY  | Cost                  | Cost         |  |
|                            |                     | CATERING SERVICES WITH HALL RENTAL FOR THE PAT MEETING FOR ABRA  |  |                       |              |  |
|                            |                     | SECOND SEMESTER PAT MEETING: TENTATIVE DATE-AUGUST 5, 2022   |  |                       |              |  |
|                            | serving             | AM Snack   | 71   | 100.00                | 7,100.00     |  |
|                            | serving             | Lunch  | 71   | 250.00                | 17,750.00    |  |
|                            | serving             | PM Snack   | 71   | 100.00                | 7,100.00     |  |
|                            | lot                 | Hall Rental  | 1  | 7,000.00              | 7,000.00     |  |
|                            |                     | OTHER REQUIREMENTS   |  | COMPLIANCE            |              |  |
|                            |                     | A. CATERING  |  |                       |              |  |
|                            | 1                   | Lunch served with the combination of three viands (2 meat/fish and 1 vegetable), with appetit dessert, AM and PM snacks are preferably indigenous inclusive of fruit juice/refreshment.  Note: Portioning of serving of meals based on standard and applicable food measurement (6 billo or 2 pcs of suman with 1 slice of riped mango)  | ~  |                       |              |  |
| 2                          |                     | Meals and snacks should be individually packed using biodegradable packaging materials.  Creamer, sugar and the like are preferred to be in a canister (with cover) rather than in sachigreen procurement.   | 1  |                       |              |  |
|                            | 3                   | Inclusive of free flowing coffee/lemon grass tea and mineral water   |  | 1                     |              |  |
|                            | 3                   |  |  |                       |              |  |
|                            |                     | B. VENUE   |  |                       |              |  |
|                            | 1                   | Undertake body temperature checking using thermal scanner at the venue entrances for all g<br>by qualified health or medical staff or trained personnel  | guests/participants  | /                     |              |  |
|                            | 2                   | Sanitizing mats are provided at the entrance of the venue for the disenfection of guests' shoes  |  |                       |              |  |
|                            |                     | Physical distancig measures, hand sanitation, and respiratory etiquette must be observed when handling   |  |                       |              |  |
|                            | 3                   | guests at the reception area.  |  |                       |              |  |
|                            | 4                   | Essential health kits such as 70% ethyl alcohol/hand sanitizer, tissue/paper towel and disposable waste bag should be available at the reception or counter  |  |                       |              |  |
|                            | 5                   | a. function hall must adhere to 50% capacity to ensure physical distancing b. can accommodate the proposed number of attendees with distance regardless of the layout and arrangement of stage, chair, and table set up using rectangular or round tables, among others. Table set up should accomodate 50% of the original capacity c. sound proofed, well lighted and well ventilated d. In light of physical distancing, seating arrangement must consider enough spacing ( to contribute to the conduciveness of the learning environment) |  |                       |              |  |
|                            | 6                   | Has access to strong WiFi connection to wit: minimum of 30 mbps for usual browsing (Google Meet, YouTube, Social media & other onlin   | 1  |                       |              |  |
|                            | 7                   | Availability and free use of one functional LCD Projector  | 1  |                       |              |  |
|                            | 8                   | Free charging of all electronic gadgets (i.e laptop, projector, mobile phone, among others), in  | 1  |                       |              |  |
| of extension cords for the |                     | of extension cords for the whole duration of the activity  |  |                       |              |  |
|                            | 9                   | The place of delivery of the goods / services is within ABRA.  |  | TOTAL                 | 38,950.00    |  |
| (Amour                     | nt in words)        | Thirty Eight Thousand Nine Hundred Fi  | fty Pesos Only   |                       | 30,300.00    |  |
| In case of Conforme:       |                     | e the full delivery within the time specified above, a penalty of one-tenth (1/10) of o the undelivered item/s.  |  | very day of delay s   |              |  |
| ( Si                       | gnature over P      | rinted Name) Date  | Signature over Printed Name of Authorized Official  Regional Director  Designation |                       |              |  |
|                            | Bank Account        | t Name Bank Account Number   |  |                       |              |  |
|                            | TIN Number          | *please tick tax type Date of BIR Registration vat non-vat   |  |                       |              |  |
| Fund Clus                  | ter: UD             | sky hoved  | ORS/ BURS N  | 0.: 2027-             | 02-00587     |  |
| Fund Clus<br>Funds Ava     | ter.                | 38950-   | Date of the OR   | -                     | 13           |  |
|                            | WILBOHEN            | B./BACOLONG  | Amount:  | 38,950.00             |              |  |