

INVITATION FOR

NEGOTIATED PROCUREMENT - COMMUNITY PARTICIPATION

Purchase and Delivery of Food Supplies for the 14th Cycle Supplementary Feeding Program Implementation in Tayum, Abra NPCP ITB NO: 2024-DSWDCAR-36

The Department of Social Welfare and Development - Cordillera Administrative Region (DSWD-CAR), through its Bids and Awards Committee (BAC), invites Community Based Service Providers (CBSPs) interested to participate in the procurement of the project Purchase and Delivery of Food Supplies for the 14th Cycle Supplementary Feeding Program Implementation in Tayum, Abra in accordance with Section 53.12 of the revised Implementing Rules and Regulations of the Republic Act 9184, otherwise known as the "Government Procurement Reform Act". The Approved Budget for the Contract (ABC) is Six Hundred Three Thousand Pesos (PhP 603,000.00).

The schedule of procurement activities are as follows:

| Activities | Date and Time | | | | |
|---|--|--|--|--|--|
| Availability of the Request for Proposals | 06 August 2024 to 05:00 PM (PST) 12 August 2024 | | | | |
| Deadline for Submission of Bids | 05:00 PM (PST) 12 August 2024 | | | | |
| Opening and Evaluation of Bids | 13 August 2024 | | | | |

ELIGIBILITY REQUIREMENTS:

LEGAL REQUIREMENTS

- I. Certificate of registration from the DTI, SEC, CDA, DA, Department of Labor and Employment, NCIP; or in the case of Civil Society Organizations, Non-Government Organizations or Peoples' Organizations that are compliant with the requirements of a CSG, registration from NGA or LGU, and
- II. A sworn affidavit (Appendix "1") executed by the head or its authorized representative that affirms that:
 - ii.a. none of its incorporators, officers or members is an agent or related by consanguinity or affinity up to the third (3rd) civil degree to the HoPE, a member of the BAC, the Technical Working Group (TWG) or the Secretariat, or other official authorized to process and/or approve the proposal, contract, and release of funds; and
 - ii.b. none of its incorporators, officers or members has a related business to the Community-based Project being procured at hand; or disclosure of the members if they have related business, if any, to the Community-based Project being procured at hand and the extent or percentage of ownership or interest therein.

TECHNICAL REQUIREMENTS

- III. Statement of all its completed contracts similar to the Community-based Projects to be bid and/or list indicating the work experiences of their members that reflect the capacity to deliver the Goods, or implement the Simple Infrastructure Projects, at an equal or higher established standards. The End-user's acceptance or official receipt(s) or sales invoice issued for the completed contracts shall be attached to the Statement as proof thereof.
- IV. Schedule of Requirements (Annex A)
- V. Technical Specifications (Annex B)

FINANCIAL REQUIREMENTS

- VI. Photocopy or scanned copy of the bank book with complete bank account information; or a proof that it maintains books of accounts such as cash receipts journal, cash disbursement journal, general journal, and general ledger.
- VII. Price Proposal Form (Annex C)

For Organized CSG that has participated in any government Community-based Project for the past two (2) years:

- VIII. Latest Income Tax Return (ITR) for the preceding Tax Year or for new establishments, the most recent quarter's ITR or Business Tax Return; and
 - IX. Updated Audited Financial Statement (AFS), which should not be earlier than two (2) years from the date of bid submission. The AFS shall be stamped received by the Bureau of Internal Revenue (BIR) or accredited and authorized institutions, or electronically received via the AFS e-submission of the BIR with a filing reference number.

Note: Other eligibility/Legal documents will be validated during the post-qualification stage.

- 2. The Department of Social Welfare and Development Cordillera Administrative Region (DSWD-CAR) reserves the right to reject any and all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Section 41 of RA 9184 and its IRR, without thereby incurring any liability to the affected bidder or bidders.
- 3. For further information, please refer to the following:

THE BAC SECRETARIAT

DSWD-CAR, 40 North Drive, Baguio City

E-Mail: bacsec.car@dswd.gov.ph Tel. No. (074) 661-0430 local 25123 Mobile Number/s : Smart: 0969-572-9176

RINA CLAIRE L. REYES
Chairperson, Bids and Awards Committee





Annex "A"

SCHEDULE OF REQUIREMENTS

The delivery schedule expressed as weeks/months stipulates hereafter a delivery date which is the date of delivery to the project site.

| Item No. | Description | Quantity | Unit | Place of Delivery |
|----------|--|----------|------|---|
| 1 | Spaghetti bundle (Spaghetti Pasta, 900g/pack and Spaghetti Sauce, 900 grams/pack), with printed nutrition information label | 204 | pack | |
| 2 | Monggo, cracked, at least 500g/pack | 408 | pack | |
| 3 | Malagkit Rice, at least 1 kg/pack | 700 | pack | |
| 4 | Cocoa Powder, at least 100g/pack, with printed nutrition information label | 408 | pack | |
| 5 | Macaroni Pasta, elbow, at least 500g/pack | 204 | pack | |
| 6 | Brown Sugar, at least 500 g/pack | 408 | pack | |
| 7 | Tomato Sauce, at least 250 g/pack, with printed nutrition information label | 408 | pack | |
| 8 | Pancake Mix, at least 180g/pack, with printed nutrition information label | 204 | pack | |
| 9 | Vegetable Oil, at least 500ml/pack, with printed nutrition information label | 204 | pack | 110/1/20 / |
| 10 | Condensed Milk, at least 300 ml/can, with printed nutrition information label | 204 | can | MSWDO / Municipal Hall of Tayum, Abra |
| 11 | Evaporated Milk, at least 140ml/can, with printed nutrition information label | 204 | can | |
| 12 | Salt, Iodized, sealed with Sangkap Pinoy, at least 500 grams/ pack | 90 | pack | |
| 13 | Chicken Meat, mixture of wings, leg, thigh, and breast, at least 500 g/pack | 715 | pack | |
| 14 | Pork Meat, at least 80% lean meat, mixture of ham, loin, side belly, at least 500g/pack | 715 | pack | |
| 15 | Egg, medium size, at least 55g per piece, at least 300 pcs per tray | 408 | tray | |

| Item No. | Description | Quantity | Unit | Place of Delivery |
|----------|---|----------|------|-------------------|
| 16 | Corn Starch, at least 500 g/pack, with printed nutrition information label | 205 | pack | |
| 17 | Glutinous Rice Flour, at least 500g/ pack | 408 | pack | |
| 18 | Cheese, cheddar, at least 160g/pack | 206 | pack | |
| 19 | Canned Whole Corn Kernels, at least 410 g/can, with printed nutrition information label | 204 | can | |
| 20 | Coconut Milk Powder, at least 40 g/pack, with printed nutrition information label | 204 | pack | |





Annex "B"

Technical Specifications

| em | Qty | Unit | Specification | Statement of Compliance |
|----|-----|------|--|---|
| | | | | Please indicate "Comply" or "Not Comply" |
| 1 | 204 | pack | Spaghetti bundle (Spaghetti Pasta, 900g/pack and Spaghetti Sauce, 900 grams/pack), with printed nutrition information label | |
| 2 | 408 | pack | Monggo, cracked, at least 500g/pack | |
| 3 | 700 | pack | Malagkit Rice, at least 1 kg/pack | |
| 4 | 408 | pack | Cocoa Powder, at least 100g/pack, with printed nutrition information label | |
| 5 | 204 | pack | Macaroni Pasta, elbow, at least 500g/pack | |
| 6 | 408 | pack | Brown Sugar, at least 500 g/pack | |
| 7 | 408 | pack | Tomato Sauce, at least 250 g/pack, with printed nutrition information label | |
| 8 | 204 | pack | Pancake Mix, at least 180g/pack, with printed nutrition information label | |
| 9 | 204 | pack | Vegetable Oil, at least 500ml/pack, with printed nutrition information label | |
| 10 | 204 | can | Condensed Milk, at least 300 ml/can, with printed nutrition information label | |
| 11 | 204 | can | Evaporated Milk, at least 140ml/can, with printed nutrition information label | |
| 12 | 90 | pack | Salt, Iodized, sealed with Sangkap Pinoy, at least 500 grams/ pack | |
| 13 | 715 | pack | Chicken Meat, mixture of wings, leg, thigh, and breast, at least 500 g/pack | |
| 14 | 715 | pack | Pork Meat, at least 80% lean meat, mixture of ham, loin, side belly, at least 500g/pack | |
| 15 | 408 | tray | Egg, medium size, at least 55g per piece, at least 300 pcs per tray | |
| 16 | 205 | pack | Corn Starch, at least 500 g/pack, with printed nutrition information label | |
| 17 | 408 | pack | Glutinous Rice Flour, at least 500g/ pack | |
| 18 | 206 | | Cheese, cheddar, at least 160g/pack | |
| 19 | 204 | | Canned Whole Corn Kernels, at least 410 g/can, with printed nutrition information labe | |
| 20 | 204 | pack | Coconut Milk Powder, at least 40 g/pack, with printed nutrition information label | |
| | | | TERMS AND CONDITIONS: | STATEMENT OF COMPLIANCE |

| tem | Qty | Unit | Specification | Statement of Compliance |
|-----|--------------------------------------|--|---|---|
| | | | | Please indicate "Comply" or "Not Comply" |
| A | The bi | dder can d | comply with the Schedule of Requirements | |
| В | terms release deliver if Mon case of | and cond e of ECC ry will be a nday falls of fortuitous ne supplier | r the items based on the delivery schedule, litions. Date of delivery will depend on the D Council on the start of classes. Date of utomatically moved on the following day/week on Holiday and other Class suspensions. In sevents, the end-user shall closely coordinate for the change of delivery schedule. | |
| С | item r manuf Expiry | numbers 2 facturer's r date is at | ell- sealed in its original packaging (except for 2, 3, 4, 5, 13, and 14) and must bear the name, date of manufacturing and date of expiral least six (6) months from the date of delivery. | ne y. |
| D | otherv | vise, items ed within | t guarantee good quality of delivered goods, s deemed reject upon inspection should be the day or a buffer should be ensured every | |
| E | the lo | idder must pading and ry sites. | ensure that there is a manpower provided for unloading of the goods to the designated | |
| F | stay u | Bidder shou until distrib oution is ac | uld assist in the distribution of goods and must ution is done to ensure that concerns during Idressed. | |
| G | The k Devel perso | lopment C | uld pack the goods per allocation per Child Center and will be provided by the contac | t t |
| 1 | Good | s are expe | ected to be sanitary, locally produced and fit consumption. | for |
| J | Subje | ected to 1 sed after the | % retention fee of progress payments and ne lapsed of warranty period. | be |
| K | goods | s for any | entity reserves the right to cancel or reduce the justifiable reasons or for any circumstance ocuring entity's control, i.e. force majeures. | |
| L | | nent Term plete delive | : Payment shall be processed every afte ery. | |

Note: Contact person is the Municipal Social Welfare Development Officer (MSWDO) or Supplementary Feeding Program (SFP) Regional Staff





Annex "C"

PRICE PROPOSAL FORM

Project No: 2024-DSWDCAR-36 Date:

| Item | m Description QT | | Y | UOM | Unit Cost | Total Cost |
|------|---|---------|------|------|-----------|------------|
| 1 | Spaghetti bundle (Spaghetti Pasta, 900g/pack and Spaghetti Sauce, 9 grams/pack), with printed nutrition information label | 204 | pack | | | |
| 2 | Monggo, cracked, at least 500g/pa | 408 | pack | | | |
| 3 | Malagkit Rice, at least 1 kg/pack | | 700 | pack | | |
| 4 | Cocoa Powder, at least 100g/pack printed nutrition information label | , with | 408 | pack | | |
| 5 | Macaroni Pasta, elbow, at least 500g/pack | | 204 | pack | | |
| 6 | Brown Sugar, at least 500 g/pack | | 408 | pack | | |
| 7 | Tomato Sauce, at least 250 g/pack printed nutrition information label | k, with | 408 | pack | | |
| 8 | Pancake Mix, at least 180g/pack, v printed nutrition information label | | 204 | pack | | |
| 9 | Vegetable Oil, at least 500ml/pack printed nutrition information label | | 204 | pack | | |
| 10 | Condensed Milk, at least 300 ml/ca with printed nutrition information la | bel | 204 | can | | |
| 11 | Evaporated Milk, at least 140ml/ca printed nutrition information label | n, with | 204 | can | | |
| 12 | Salt, lodized, sealed with Sangkap Pinoy, at least 500 grams/ pack | | 90 | pack | | |
| 13 | Chicken Meat, mixture of wings, le thigh, and breast, at least 500 g/pa | | 715 | pack | | |
| 14 | Pork Meat, at least 80% lean mean mixture of ham, loin, side belly, at 500g/pack | | 715 | pack | | |
| 15 | Egg, medium size, at least 55g pe piece, at least 300 pcs per tray | r | 408 | tray | | |
| 16 | Corn Starch, at least 500 g/pack, printed nutrition information label | with | 205 | pack | | |
| 17 | Glutinous Rice Flour, at least 500g | g/ pack | 408 | pack | | |
| 18 | Cheese, cheddar, at least 160g/pa | ack | 206 | pack | | |
| 19 | Canned Whole Corn Kernels, at least 10 g/can, with printed nutrition information label | east | 204 | can | | |
| 20 | Coconut Milk Powder, at least 40 with printed nutrition information la | | 204 | pack | | |

| Total Quotation in vvords: | |
|--|--|
| Name of Company/Bidder: | |
| Name & Signature of Authorized Representative: | |
| Date: | |



Appendix "1"

| REPUBLIC OF THE |
|--------------------|
| PHILIPPINES) |
| CITY/ MUNICIPALITY |
| OF |

AFFIDAVIT

I, [Name of Affiant], of legal age, [Civil Status], [Nationality], and residing at [Address of Affiant], after having been duly sworn in accordance with law, do hereby depose and state that:

- 1. I am the (Head/ Authorized Representative) of (Name of Community or Social Group);
- 2. That the incorporators, organizers, officers or members of our organization are the following:

| NAME | POSITION | |
|------|----------|--|
| | | |
| | | |
| | | |
| | | |

- Upon consultation and communication with the above-named individuals, I confirm and certify that:
 - a. None of us is an agent of or related by consanguinity or affinity up to the third civil degree to the Head of the Procuring Entity, members of the Bids and Awards Committee, the Technical Working Group, or the BAC Secretariat, or other officials of (Name of Procuring Entity) authorized to process and/ or approve the proposal, contract, and release of funds in favor of the Community or Social Group; and
 - b. [Include this paragraph if all <u>Organized</u> Community or Social Group officers and members do not have any related business to the Community-based Project being procured] None of us has any related business to the Community-based Projects being procured at hand.
 - c. [Include this paragraph if any of those identified <u>Organized</u> Community or Social Group officers or members must disclose his/her related business, including the extent or percentage of his/her ownership or interest therein.] The following officers or members of our Organized Community or Social Group has/have related business to the Community-based Project being procured at hand, including the corresponding extent or percentage of ownership or interest therein:

| Name | Name Or Nature Of Related Business | Extent or Percentage Of Ownership or |
|------|---------------------------------------|---|
| | | Interest In Related |

| Business |
|----------|
| |
| |
| |

- 4. [Include this paragraph if no performance or warranty security is prescribed by the Procuring Entity for <u>Unorganized</u> Community or Social Groups] Considering that the posting of a performance security has been dispensed with, as determined by the Procuring Entity, I hereby commit that our Unorganized Community or Social Group shall perform and deliver all the obligations and undertakings under the contract covering the procurement at hand. I further agree and accept that our failure to perform or deliver any of such obligations and undertakings shall result in Blacklisting of our Community or Social Group for not more than two (2) years in all government procurement activities following the procedure under RA No. 9184, its revised IRR and associated issuances.
- 5. In case advance payment was made or given, failure to perform or deliver any of the obligations and undertakings in the contract shall be sufficient grounds to constitute criminal liability for Swindling (*Estafa*) or the commission of fraud with unfaithfulness or abuse of confidence through misappropriating or converting any payment received by a person or entity under an obligation involving the duty to deliver certain goods or services, to the prejudice of the public and the government of the Philippines pursuant to Article 315 of Act No. 3815 s. 1930, as amended, or the Revised Penal Code.

| IN | WITNESS | WHEREOF, | I have | hereunto | set | my | hand | this | _day | of | _, | 20 |
|----|---------|----------------|--------|----------|-----|----|------|------|------|----|----|----|
| | | | | | | | | | at | | | |
| | | , Philippines. | | | | | | | | | | |

[Insert NAME OF COMMUNITY OR SOCIAL GROUP REPRESENTATIVE] [Insert signatory's legal capacity] Affiant

[Jurat]

[Format shall be based on the latest Rules on Notarial Practice]



Appendix "2"

STATEMENT OF COMMUNITY GROUP'S COMPLETED CONTRACTS SIMILAR TO THE COMMUNITY-BASED PROJECT TO BE BID OR LIST INDICATING THE WORK EXPERIENCES OF **MEMBERS** SIMILAR TO THE COMMUNITY-BASED PROJECT TO BE BID

| Name of the Completed Contract | Contract Date | Period/ Duration/ Delivery Date | Amount Involved | Definition or description of the project or major categories of work | Supporting Documentary Proofs (e.g. End-User acceptance, Official Receipts, sales invoice) Attached as Annex "_" |
|-----------------------------------|------------------|--|--------------------|---|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Name of Compan | y/Bidder: |
|----------------|-------------------------------|
| Submitted by: | |
| Designation: | (Printed Name over Signature) |
| Date: | |

DELIVERY SCHEDULE OF FOOD SUPPLIES FOR THE 14TH CYCLE SFP IN THE MUNICIPALITY OF TAYUM, ABRA

| Stock/ | | Item Description | | | QUANTI | TY TO BE DELI | VERED PER I | ERED PER MONTH | | | | |
|--------|------|--|----------|---------|---------|---------------|-------------|----------------|---------|--|--|--|
| | Unit | | Quantity | MONTH 1 | MONTH 2 | MONTH 3 | MONTH 4 | MONTH 5 | MONTH 6 | | | |
| 1 | pack | Spaghetti bundle (Spaghetti Pasta, 900g/pack and Spaghetti Sauce, 900 grams/pack) | 204 | 34 | 34 | 34 | 34 | 34 | 34 | | | |
| 2 | pack | Monggo, cracked, at least 500g/pack | 408 | 68 | 68 | 68 | 68 | 68 | 68 | | | |
| 3 | pack | Malagit Rice, at least 1 kg/pack | 700 | 116 | 116 | 117 | 117 | 117 | 117 | | | |
| 4 | pack | Cocoa Powder, at least 100g/pack | 408 | 68 | 68 | 68 | 68 | 68 | 68 | | | |
| 5 | pack | Macaroni Pasta, elbow, at least 500g/pack | 204 | 34 | 34 | 34 | 34 | 34 | 34 | | | |
| 6 | pack | Brown Sugar, at least 500 g/pack | 408 | 68 | 68 | 68 | 68 | 68 | 68 | | | |
| 7 | pack | Tomato Sauce, at least 250 g/pack | 408 | 68 | 68 | 68 | 68 | 68 | 68 | | | |
| 8 | pack | Pancake Mix, at least 180g/pack | 204 | 34 | 34 | 34 | 34 | 34 | 34 | | | |
| 9 | pack | Vegetable Oil, at least 500ml/pack | 204 | 34 | 34 | 34 | 34 | 34 | 34 | | | |
| 10 | can | Condensed Milk, at least 300 ml/can | 204 | 34 | 34 | 34 | 34 | 34 | 34 | | | |
| 11 | can | Evaporated Milk, at least 140ml/can | 204 | 34 | 34 | 34 | 34 | 34 | 34 | | | |

| 12 | pack | Salt, lodized, sealed with Sangkap Pinoy, at least 500 grams/ pack | 90 | 15 | 15 | 15 | 15 | 15 | 15 |
|----|-----------------------|---|-----|-----|-----|-----|-----|-----|-----|
| 13 | pack | Chicken Meat, mixture of wings, leg, thigh, and breast, at least 500 g/pack | 715 | 119 | 119 | 119 | 119 | 119 | 120 |
| 14 | 4 pack Pork M meat, r | Pork Meat, at least 80% lean meat, mixture of ham, loin, side belly, at least 500g/pack | 715 | 119 | 119 | 119 | 119 | 119 | 120 |
| | tray | Egg, medium size, at least 55g per piece, at least 300 pcs per tray | 408 | 68 | 68 | 68 | 68 | 68 | 68 |
| | pack | Corn Starch, at least 500 g/pack | 205 | 34 | 34 | 34 | 34 | 34 | 35 |
| | pack | Glutinous Rice Flour, at least 500g/ pack | 408 | 68 | 68 | 68 | 68 | 68 | 68 |
| 15 | pack | Cheese, cheddar, at least 160g/pack | 206 | 34 | 34 | 34 | 34 | 35 | 35 |
| 16 | can | Canned Whole Corn Kernels, at least 410 g/can | 204 | 34 | 34 | 34 | 34 | 34 | 34 |
| 17 | pack | Coconut Milk Powder, at least 40 g/pack | 204 | 34 | 34 | 34 | 34 | 34 | 34 |

Prepared by:

Reviewed by:

Signature :

Printed Name :

Designation:

OFELIA B. ADJARO Social Welfare Officer II MARY ANN G. BUCLAO SWO V/ PSD Chief