

#### INVITATION FOR

# **NEGOTIATED PROCUREMENT - COMMUNITY PARTICIPATION**

Purchase and Delivery of Food Supplies for the 14th Cycle Supplementary Feeding
Program Implementation in Danglas, Abra
NPCP ITB NO: 2024-DSWDCAR-27

The Department of Social Welfare and Development - Cordillera Administrative Region (DSWD-CAR), through its Bids and Awards Committee (BAC), invites Community Based Service Providers (CBSPs) interested to participate in the procurement of the project Purchase and Delivery of Food Supplies for the 14th Cycle Supplementary Feeding Program Implementation in Danglas, Abra in accordance with Section 53.12 of the revised Implementing Rules and Regulations of the Republic Act 9184, otherwise known as the "Government Procurement Reform Act". The Approved Budget for the Contract (ABC) is Three Hundred Twenty-Three Thousand Nine Hundred Ninety-Five Pesos (PhP 323, 995.00).

The schedule of procurement activities are as follows:

Activities	Date and Time	
Availability of the Request for Proposals	18 July 2024 to 01:00 PM (PST) 23 July 2024	
Deadline for Submission of Bids	01:00 PM (PST) 23 July 2024	
Opening and Evaluation of Bids	01:30 PM (PST) 23 July 2024	

#### **ELIGIBILITY REQUIREMENTS:**

#### LEGAL REQUIREMENTS

- Certificate of registration from the DTI, SEC, CDA, DA, Department of Labor and Employment, NCIP; or in the case of Civil Society Organizations, Non-Government Organizations or Peoples' Organizations that are compliant with the requirements of a CSG, registration from NGA or LGU, and
- II. A sworn affidavit (Appendix "1") executed by the head or its authorized representative that affirms that:
  - ii.a. none of its incorporators, officers or members is an agent or related by consanguinity or affinity up to the third (3rd) civil degree to the HoPE, a member of the BAC, the Technical Working Group (TWG) or the Secretariat, or other official authorized to process and/or approve the proposal, contract, and release of funds; and
  - ii.b. none of its incorporators, officers or members has a related business to the Community-based Project being procured at hand; or disclosure of the members if they have related business, if any, to the Community-based Project being procured at hand and the extent or percentage of ownership or interest therein.



#### TECHNICAL REQUIREMENTS

- III. Statement of all its completed contracts similar to the Community-based Projects to be bid and/or list indicating the work experiences of their members that reflect the capacity to deliver the Goods, or implement the Simple Infrastructure Projects, at an equal or higher established standards. The End-user's acceptance or official receipt(s) or sales invoice issued for the completed contracts shall be attached to the Statement as proof thereof.
- IV. Schedule of Requirements (Annex A)
- V. Technical Specifications (Annex B)

#### FINANCIAL REQUIREMENTS

- VI. Photocopy or scanned copy of the bank book with complete bank account information; or a proof that it maintains books of accounts such as cash receipts journal, cash disbursement journal, general journal, and general ledger.
- VII. Price Proposal Form (Annex C)

For Organized CSG that has participated in any government Community-based Project for the past two (2) years:

- VIII. Latest Income Tax Return (ITR) for the preceding Tax Year or for new establishments, the most recent quarter's ITR or Business Tax Return; and
  - IX. Updated Audited Financial Statement (AFS), which should not be earlier than two (2) years from the date of bid submission. The AFS shall be stamped received by the Bureau of Internal Revenue (BIR) or accredited and authorized institutions, or electronically received via the AFS e-submission of the BIR with a filing reference number.

Note: Other eligibility/Legal documents will be validated during the post-qualification stage.

- 2. The Department of Social Welfare and Development Cordillera Administrative Region (DSWD-CAR) reserves the right to reject any and all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Section 41 of RA 9184 and its IRR, without thereby incurring any liability to the affected bidder or bidders.
- 3. For further information, please refer to the following:

THE BAC SECRETARIAT

DSWD-CAR, 40 North Drive, Baguio City

E-Mail: bacsec.car@dswd.gov.ph Tel. No. (074) 661-0430 local 25123

Mobile Number/s : Smart: 0969-572-9176

Chairperson, Bids and Awards Committee

Annex "A"

# SCHEDULE OF REQUIREMENTS

The delivery schedule expressed as weeks/months stipulates hereafter a delivery date which is the date of delivery to the project site.

Item No.	Description	Quantity	Unit	Place of Delivery
1	Pancit Miki, at least 500 g/pack	264	pack	Danglas, Abra MSWDO Office
2	Malagkit rice, white, at least 500g/pack	264	pack	/ Municipal Hal
3	Macaroni pasta, at least 500g/pack	132	pack	
4	Spaghetti pasta (at least 900g/pack) with sauce (at least 900/pack)	134	pack	
5	Vegetable oil, at least 500 ml/pack	132	pack	
6	Instant Pancake Mix, at least 180 g/pack	264	pack	
7	Sugar, brown, at least 500 g/pack	132	pack	
8	Cocoa powder, at least 100g/pack	132	pack	
9	Condensed milk, at least 300 ml/can, with printed nutrition information label	220	can	
10	Evaporated milk, at least 140 ml/can, with printed nutrition information label	220	can	
11	Soy Sauce, at least 350 ml/bottle	134	bottle	
12	Mung Beans, at least 500g/pack	132	pack	
13	lodized Salt, 500 grams per pack, opaque container with "Sangkap Pinoy" seal	133	pack	
14	Sotanghon, vermicelli, at least 500g/pack	132	pack	
15	Potato, medium-size, at least 1kg per pack	132	pack	
16	Egg, medium, at least 55 g/pc, 30 pieces per tray	132	tray	
17	Chicken Meat, mixture of wings, leg, thigh and breast, at least 500g per pack	264	pack	
18	Pork Meat, ground, at least 80% lean meat, ham, loin, side belly, at least 500g per pack	264	pack	
19	Pork Meat, at least 80% lean meat, mixture of ham, loin, side belly, at least 500g per pack	264	pack	

# Annex "B"

Item No.	Quantity	Unit	Specification	Statement Of Compliance Please Indicate "Comply" Or "Not Comply"
1	264	pack	Pancit Miki, at least 500 g/pack	
2	264	pack	Malagkit rice, white, at least 500g/pack	
3	132	pack	Macaroni pasta, at least 500g/pack	
4	134	pack	Spaghetti pasta (at least 900g/pack) with Spaghetti sauce (at least 900/pack)	
5	132	pack	Vegetable oil, at least 500 ml/pack	
6	264	pack	Instant Pancake Mix, at least 180 g/pack	
7	132	pack	Sugar, brown, at least 500 g/pack	
8	132	pack	Cocoa powder, at least 100g/pack	
9	220	can	Condensed milk, at least 300 ml/can, with printed nutrition information label	
10	220	can	Evaporated milk, at least 140 ml/can, with printed nutrition information label	
11	134	bottle	Soy Sauce, at least 350 ml/bottle	
12	132	pack	Mung Beans, at least 500g/pack	
13	133	pack	lodized Salt, 500 grams per pack, opaque container with "Sangkap Pinoy" seal	
14	132	pack	Sotanghon, vermicelli, at least 500g/pack	
15	132	pack	Potato, medium-size, at least 1kg per pack	
16	132	tray	Egg, medium, at least 55 g/pc, 30 pieces per tray	
17	264	pack	Chicken Meat, mixture of wings, leg, thigh and breast, at least 500g per pack	

18	264	pack	Pork Meat, ground, at least 80% lean meat, ham, loin, side belly, at least 500g per pack				
19	264	pack	Pork Meat, at least 80% lean meat, mixture of ham, loin, side belly, at least 500g per pack				
		(1)	ERMS AND CONDITIONS:	Statement Of Compliance Please Indicate "Comply" Or "Not Comply"			
Α	The bidd Requirer		omply with the Schedule of				
В	schedule depend classes. the follo other Cla end-user	e, terms on the re Date of wing day ass susper shall clo	er the items based on the delivery and conditions. Date of delivery will elease of ECCD Council on the start of delivery will be automatically moved on wheek if Monday falls on Holiday and ensions. In case of fortuitous events, the psely coordinate with the supplier for the y schedule.				
С	and re-p 17,18 and date of n	ack exce d 19 and nanufact	I-sealed, in its original packaging (no refill opt for items number 1, 2, 7, 8, 12, 15, 16, I must bear the manufacturer's name, buring and date of expiry. Expiry date is at the mate of delivery.				
D	The bid goods, of should b	der mus	t guarantee good quality of delivered e, items deemed reject upon inspection ed within the day or a buffer should be				
Е	provided	for the le	st ensure that there is a manpower bading and unloading of the goods to the ery sites.				
F	The Bide	der shou y until di	ld assist in the distribution of goods and stribution is done to ensure that concerns in is addressed.				
G	The bide	der shoul	d pack the goods per allocation per Child enter and will be provided by the contact				
Н	Goods a	Goods are expected to be sanitary, locally produced and fit for children/human consumption.					
1	released	Subjected to 1% retention fee of progress payments and be released after the lapsed of warranty period.					
J	The pro- the go- circums force ma	curing en ods for tance be ajeure, fo	any justifiable reasons or for any eyond the procuring entity's control, i.e. ortuitous events.				
K	Paymer	nt Term: te deliver	Payment shall be processed every after				

# Note: Contact person is the Municipal Social Welfare Development Officer (MSWDO) or Supplementary Feeding Program (SFP) Regional Staff

Annex "C"

# PRICE PROPOSAL FORM

Project No: 2024-DSWDCAR-27

Date:

ltem	Description	QTY	UOM	Unit Cost	Total Cost
1	Pancit Miki, at least 500 g/pack	264	pack		
2	Malagkit rice, white, at least 500g/pack	264	pack		
3	Macaroni pasta, at least 500g/pack	132	pack		
4	Spaghetti pasta (at least 900g/pack) with sauce (at least 900/pack)	134	pack		
5	Vegetable oil, at least 500 ml/pack	132	pack		
6	Instant Pancake Mix, at least 180 g/pack	264	pack		
7	Sugar, brown, at least 500 g/pack	132	pack		
8	Cocoa powder, at least 100g/pack	132	pack		
9	Condensed milk, at least 300 ml/can, with printed nutrition information label	220	can		
10	Evaporated milk, at least 140 ml/can, with printed nutrition information label	220	can		
11	Soy Sauce, at least 350 ml/bottle	134	bottle		
12	Mung Beans, at least 500g/pack	132	pack		
13	lodized Salt, 500 grams per pack, opaque container with "Sangkap Pinoy" seal	133	pack		
14	Sotanghon, vermicelli, at least 500g/pack	132	pack		
15	Potato, medium-size, at least 1kg per pack	132	pack		
16	Egg, medium, at least 55 g/pc, 30 pieces per tray	132	tray		

ltem	Description	QTY	UOM	Unit Cost	Total Cost
17	Chicken Meat, mixture of wings, leg, thigh and breast, at least 500g per pack	264	pack		
18	Pork Meat, ground, at least 80% lean meat, ham, loin, side belly, at least 500g per pack	264	pack		
19	Pork Meat, at least 80% lean meat, mixture of ham, loin, side belly, at least 500g per pack	264	pack		

Total Quotation in Words:	
Name of Company/Bidder:	
Name & Signature of Authorized Representative:	
Date:	

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REPUBLIC OF THE
PHILIPPINES)
CITY/ MUNICIPALITY
OF

#### **AFFIDAVIT**

- I, [Name of Affiant], of legal age, [Civil Status], [Nationality], and residing at [Address of Affiant], after having been duly sworn in accordance with law, do hereby depose and state that:
- I am the (<u>Head/ Authorized Representative</u>) of (<u>Name of Community or Social Group</u>);
- That the incorporators, organizers, officers or members of our organization are the following:

NAME	POSITION

- Upon consultation and communication with the above-named individuals, I confirm and certify that:
  - a. None of us is an agent of or related by consanguinity or affinity up to the third civil degree to the Head of the Procuring Entity, members of the Bids and Awards Committee, the Technical Working Group, or the BAC Secretariat, or other officials of (Name of Procuring Entity) authorized to process and/ or approve the proposal, contract, and release of funds in favor of the Community or Social Group; and
  - b. [Include this paragraph if all <u>Organized</u> Community or Social Group officers and members do not have any related business to the Community-based Project being procured] None of us has any related business to the Community-based Projects being procured at hand.
  - c. [Include this paragraph if any of those identified <u>Organized</u> Community or Social Group officers or members must disclose his/her related business, including the extent or percentage of his/her ownership or interest therein.] The following officers or members of our Organized Community or Social Group has/have related business to the Community-based Project being procured at hand, including the corresponding extent or percentage of ownership or

interest	therein.

Name	Name Or Nature Of Related Business	Extent or Percentage Of Ownership or Interest In Related Business

- 4. [Include this paragraph if no performance or warranty security is prescribed by the Procuring Entity for <u>Unorganized</u> Community or Social Groups] Considering that the posting of a performance security has been dispensed with, as determined by the Procuring Entity, I hereby commit that our Unorganized Community or Social Group shall perform and deliver all the obligations and undertakings under the contract covering the procurement at hand. I further agree and accept that our failure to perform or deliver any of such obligations and undertakings shall result in Blacklisting of our Community or Social Group for not more than two (2) years in all government procurement activities following the procedure under RA No. 9184, its revised IRR and associated issuances.
- 5. In case advance payment was made or given, failure to perform or deliver any of the obligations and undertakings in the contract shall be sufficient grounds to constitute criminal liability for Swindling (Estafa) or the commission of fraud with unfaithfulness or abuse of confidence through misappropriating or converting any payment received by a person or entity under an obligation involving the duty to deliver certain goods or services, to the prejudice of the public and the government of the Philippines pursuant to Article 315 of Act No. 3815 s. 1930, as amended, or the Revised Penal Code.

IN WITNESS	WHEREOF, I	have	hereunto	set	my	hand	this	day at	of	, 20
	_, Philippines.									

[Insert NAME OF COMMUNITY OR SOCIAL GROUP REPRESENTATIVE] [Insert signatory's legal capacity] Affiant

[Jurat]
[Format shall be based on the latest Rules on Notarial Practice]

Appendix "2"

# STATEMENT OF COMMUNITY GROUP'S COMPLETED CONTRACTS SIMILAR TO THE COMMUNITY-BASED PROJECT TO BE BID OR LIST INDICATING THE WORK EXPERIENCES OF MEMBERS SIMILAR TO THE COMMUNITY-BASED PROJECT TO BE BID

Name of th Completed Contract	e Contrac t Date	Period/ Duration / Delivery Date	Amount Involve d	Definition or description of the project or major categories of work	Supporting Documentar y Proofs (e.g. End-User acceptance, Official Receipts, sales invoice) Attached as Annex "_"

Name of Compan	y/Bidder:	
Submitted by:		
	(Printed Name over Signature)	
Designation:		
Date:		

# DELIVERY SCHEDULE OF FOOD SUPPLIES FOR THE 14TH CYCLE SFP IN THE MUNICIPALITY OF DANGLAS, ABRA

01 11		Item Description		QUANTITY TO BE DELIVERED PER MONTH						
Stock/ Property No.	Unit		Quantity	MONTH 1	MONTH 2	MONTH 3	MONTH 4	MONTH 5	MONTH 6	
1	pack	Pancit Miki, at least 500 g/pack	264	44	44	44	44	44	44	
2	pack	Malagkit Rice, white, at least 1 kg/pack	264	44	44	44	44	44	44	
3	pack	Macaroni Pasta, at least 500 g/pack	132	22	22	22	22	22	22	
4	pack	Spaghetti Pasta, at least 900g/pack, with Sauce, at least 900g/pack	134	23	23	22	22	22	22	
5	pack	Vegetable Oil, at least 500ml/pack	132	22	22	22	22	22	22	
6	pack	Instant Pancake Mix, at least 180 g/pack	264	44	44	44	44	44	44	
7	pack	Brown Sugar, at least 500 g/pack	132	22	22	22	22	22	22	
8	pack	Cocoa powder, at least 100 g/pack	132	22	22	22	22	22	22	
9	can	Condensed Milk, at least 300 ml/can	220	37	37	37	37	36	36	
10	can	Evaporated Milk, at least 140 ml/can	220	37	37	37	37	36	36	
11	bottle	Soy Sauce, at least 385 ml/ bottle	134	23	23	22	22	22	22	

12	pack	Mung Beans, at least 500 g/ pack	132	22	22	22	22	22	22
13	pack	Salt, lodized, with Sangkap Pinoy seal, 500 g/pack	133	23	22	22	22	22	22
14	pack	Sotanghon, Vermicilli, at least 500 g/pack	132	22	22	22	22	22	22
15	pack	Potato, medium-size, at least 1 kg/pack	132	22	22	22	22	22	22
16	tray	Egg, medium-size, at least 55g per piece, atleast 30 pcs/tray	132	22	22	22	22	22	22
17	pack	Chicken Meat, mixture of wings, leg, thigh, and breast, at least 500 g/pack	264	44	44	44	44	44	44
18	pack	Pork Meat, ground, at least 80% lean meat, loin, side belly, at least 500 g/pack	264	44	44	44	44	44	44
19	pack	Pork Meat, at least 80% lean meat, mixture of loin, side belly, at least 500 g/pack	264	44	44	44	44	44	44

Prepared by:

Signature :

Printed Name :

Designation:

OFELIA B. ADJARO Social Welfare Officer II

Reviewed by:

MARY ANN G. BUCLAO SWO // PSD Chief

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