

INVITATION FOR

NEGOTIATED PROCUREMENT - COMMUNITY PARTICIPATION

Purchase and Delivery of Food Supplies for the 14th Cycle Supplementary Feeding Program Implementation in the Municipality of Mayoyao, Ifugao NPCP ITB NO: 2024-DSWDCAR-19

The Department of Social Welfare and Development - Cordillera Administrative Region (DSWD-CAR), through its Bids and Awards Committee (BAC), invites Community Based Service Providers (CBSPs) interested to participate in the procurement of the project Purchase and Delivery of Food Supplies for the 14th Cycle Supplementary Feeding Program Implementation in the Municipality of Mayoyao, Ifugao in accordance with Section 53.12 of the revised Implementing Rules and Regulations of the Republic Act 9184, otherwise known as the "Government Procurement Reform Act". The Approved Budget for the Contract (ABC) is Five Hundred Forty Thousand Pesos (PhP 540,000.00).

1. The schedule of procurement activities are as follows:

| Activities | Date and Time |
|---|---|
| Availability of the Request for Proposals | 21 June 2024 to 01:00 PM (PST) 28 June 2024 |
| Deadline for Submission of Bids | 01:00 PM (PST) 28 June 2024 |
| Opening and Evaluation of Bids | 01:30 PM (PST) 28 June 2024 |

ELIGIBILITY REQUIREMENTS:

LEGAL REQUIREMENTS

- I. Certificate of registration from the DTI, SEC, CDA, DA, Department of Labor and Employment, NCIP; or in the case of Civil Society Organizations, Non-Government Organizations or Peoples' Organizations that are compliant with the requirements of a CSG, registration from NGA or LGU, and
- II. A sworn affidavit (Appendix "1") executed by the head or its authorized representative that affirms that:
 - ii.a. none of its incorporators, officers or members is an agent or related by consanguinity or affinity up to the third (3rd) civil degree to the HoPE, a member of the BAC, the Technical Working Group (TWG) or the Secretariat, or other official authorized to process and/or approve the proposal, contract, and release of funds; and
 - ii.b. none of its incorporators, officers or members has a related business to the Community-based Project being procured at hand; or disclosure of the members if they have related business, if any, to the Community-based Project being procured at hand and the extent or percentage of ownership or interest therein.

TECHNICAL REQUIREMENTS

- III. Statement of all its completed contracts similar to the Community-based Projects to be bid and/or list indicating the work experiences of their members that reflect the capacity to deliver the Goods, or implement the Simple Infrastructure Projects, at an equal or higher established standards. The End-user's acceptance or official receipt(s) or sales invoice issued for the completed contracts shall be attached to the Statement as proof thereof.
- IV. Schedule of Requirements (Annex A)
- V. Technical Specifications (Annex B)

FINANCIAL REQUIREMENTS

- VI. Photocopy or scanned copy of the bank book with complete bank account information; or a proof that it maintains books of accounts such as cash receipts journal, cash disbursement journal, general journal, and general ledger.
- VII. Price Proposal Form (Annex C)

For Organized CSG that has participated in any government Community-based Project for the past two (2) years:

- VIII. Latest Income Tax Return (ITR) for the preceding Tax Year or for new establishments, the most recent quarter's ITR or Business Tax Return; and
 - IX. Updated Audited Financial Statement (AFS), which should not be earlier than two (2) years from the date of bid submission. The AFS shall be stamped received by the Bureau of Internal Revenue (BIR) or accredited and authorized institutions, or electronically received via the AFS e-submission of the BIR with a filing reference number.

Note: Other eligibility/Legal documents will be validated during the post-qualification stage.

- 2. The Department of Social Welfare and Development Cordillera Administrative Region (DSWD-CAR) reserves the right to reject any and all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Section 41 of RA 9184 and its IRR, without thereby incurring any liability to the affected bidder or bidders.
- 3. For further information, please refer to the following:

THE BAC SECRETARIAT

DSWD-CAR, 40 North Drive, Baguio City

E-Mail: bacsec.car@dswd.gov.ph Tel. No. (074) 661-0430 local 25123 Mobile Number/s : Smart: 0969-572-9176

Cure

AMELYN P. CABRERA

Alternate Chairperson, Bids and Awards Committee 4



Annex "A"

SCHEDULE OF REQUIREMENTS

The delivery schedule expressed as weeks/months stipulates hereafter a delivery date which is the date of delivery to the project site.

| Item No. | Description | Quantity | Unit | Place of Delivery |
|-------------|---|-----------|--------|----------------------|
| 1 | Chicken Meat, mixture of thigh and leg | g, 1 250 | Pack | MSWDO / Municipal |
| 2 | Pork, at least 80% lean meat, 1 kg per pack | 250 | Pack | Hall, Mayoyao, |
| 3 | Egg, medium size, at least 56 grams piece | per 5,000 | Piece | Ifugao |
| 4 | Tilapia fish, at least 1 kg per pack | 250 | Pack | |
| 5 | Sweet Potato (Camote) at least 1 kg p | per 250 | Pack | |
| 6 | Carrots, at least 1 kg per pack | 250 | Pack | |
| 7 | Cabbage, at least 1 kg per pack | 250 | Pack | |
| 8 | Gabi, at least 1 kg per pack | 250 | Pack | |
| 9 | Mung Beans (Monggo), whole, 1 kg p | er 250 | Pack | |
| 10 | Eggplant, at least 1 kg per pack | 250 | Pack | |
| 11 | Glutinous Rice Flour, at least 500 grad per pack | ms 250 | Pack | |
| 12 | Coconut milk powder, at least 50 gran | ns 251 | Sachet | |
| 13 | All purpose flour, at least 500 grams pack | per 249 | Pack | |
| 14 | Baking powder, at least 50 grams per sachet | 250 | Sachet | |
| 15 | Cheese, cheddar, original flavor, at le 160 grams per box, with printed nutrit information label | | Box | |
| 16 | Spaghetti Pasta with Spaghetti Sauce least 900 grams per pack, with printed nutrition information label | | Pack | |
| 17 | Macaroni pasta, shell, at least 400 graper pack | ams 250 | Pack | |
| 18 | Evaporated milk, at least 370 ml per of with printed nutrition information label | | Can | |
| 19 | Cooking Oil, Vegetable, at least 1000 per bottle | ml 219 | Bottle | |

Annex "B"

Technical Specifications

| tem | Qty | Unit | Specification | Statement of Compliance |
|-----|-------|--------|---|--|
| | | | | Please indicate "Comply" or "Not Comply" |
| 1 | 250 | Pack | Chicken Meat, mixture of thigh and leg, 1 kg per pack | |
| 2 | 250 | Pack | Pork, at least 80% lean meat, 1 kg per pack | |
| 3 | 5,000 | Piece | Egg, medium size, at least 56 grams per piece | |
| 4 | 250 | Pack | Tilapia fish, at least 1 kg per pack | |
| 5 | 250 | Pack | Sweet Potato (Camote) at least 1 kg per pack | |
| 6 | 250 | Pack | Carrots, at least 1 kg per pack | |
| 7 | 250 | Pack | Cabbage, at least 1 kg per pack | |
| 8 | 250 | Pack | Gabi, at least 1 kg per pack | |
| 9 | 250 | Pack | Mung Beans (Monggo), whole, 1 kg per pack | |
| 10 | 250 | Pack | Eggplant, at least 1 kg per pack | |
| 11 | 250 | Pack | Glutinous Rice Flour, at least 500 grams per pack | |
| 12 | 251 | Sachet | Coconut milk powder, at least 50 grams per sachet | |
| 13 | 249 | Pack | All purpose flour, at least 500 grams per pack | |
| 14 | 250 | Sachet | Baking powder, at least 50 grams per sachet | |
| 15 | 300 | Box | Cheese, cheddar, original flavor, at least 160 grams per box, with printed nutrition information label | |
| 16 | 300 | Pack | Spaghetti Pasta with Spaghetti Sauce, at least 900 grams per pack, with printed nutrition information label | |
| 17 | 250 | Pack | Macaroni pasta, shell, at least 400 grams per pack | |
| 18 | 250 | Can | Evaporated milk, at least 370 ml per can, with printed nutrition information label | |
| 19 | 219 | Bottle | Cooking Oil, Vegetable, at least 1000 ml per bottle | |



| tem | Qty | Unit | Specification | | Statement of Compliance |
|-----|---|--|--|---|---|
| | | | TERMS AND CON | IDITIONS: | STATEMENT OF COMPLIANCE |
| | | | | | Please indicate "Comply" or "Not Comply" |
| A | The b | idder can | comply with the Sch | edule of Requirements | |
| В | terms releas delive if Mor case | and conductions are conductions and conductions and conductions and conductions are conductions and conductions and conductions and conductions are conductions and conductions and conductions are conductions and conductions and conductions are conduction | ditions. Date of de D Council on the automatically moved on Holiday and oth | on the delivery schedule, livery will depend on the start of classes. Date of on the following day/week her Class suspensions. In ser shall closely coordinate delivery schedule. | |
| С | stock manu Expiry | numbers facturer's y date is a | 1,2,3,4,5,6, 7,8,9 name, date of manu t least six (6) months | riginal packaging except for & 10 and must bear the facturing and date of expiry. s from the date of delivery. | |
| D | othen | wise, item ced within | s deemed reject u | quality of delivered goods, pon inspection should be should be ensured every | |
| E | the lo | | | s a manpower provided for goods to the designated | |
| F | stay ı | | oution is done to er | ribution of goods and must sure that concerns during | |
| G | | lopment (| | s per allocation per Child provided by the contact | |
| ı | | | ected to be sanitary consumption. | locally produced and fit for | |
| J | | | % retention fee of ne lapsed of warrant | progress payments and be by period. | |
| K | goods beyor | s for any | justifiable reasons ocuring entity's co | ght to cancel or reduce the or for any circumstance ntrol, i.e. force majeure, | |

| tem | Qty | Unit | Specific | ation | | | | | Statement of Compliance |
|-----|-----|---------------------------|----------|-------|----|-----------|-------|-------|-------------------------|
| L | | ent Term: ete delivery | | shall | be | processed | every | after | |

Note: Contact person is the Municipal Social Welfare Development Officer (MSWDO) or Supplementary Feeding Program (SFP) Regional Staff



Annex "C"

PRICE PROPOSAL FORM

Project No: 2024-DSWDCAR-19 Date:

| Item | Description | QT Y | UOM | Unit Cost | Total Cost |
|------|--|---------|--------|-----------|------------|
| 1 | Chicken Meat, mixture of thigh and leg, 1 kg per pack | 250 | Pack | ý | |
| 2 | Pork, at least 80% lean meat, 1 kg per pack | 250 | Pack | | |
| 3 | Egg, medium size, at least 56 grams per piece | 5,00 | Piece | | |
| 4 | Tilapia fish, at least 1 kg per pack | 250 | Pack | | |
| 5 | Sweet Potato (Camote) at least 1 kg per pack | 250 | Pack | | |
| 6 | Carrots, at least 1 kg per pack | 250 | Pack | | |
| 7 | Cabbage, at least 1 kg per pack | 250 | Pack | | |
| 8 | Gabi, at least 1 kg per pack | 250 | Pack | | |
| 9 | Mung Beans (Monggo), whole, 1 kg per pack | 250 | Pack | | |
| 10 | Eggplant, at least 1 kg per pack | 250 | Pack | | |
| 11 | Glutinous Rice Flour, at least 500 grams per pack | 250 | Pack | | |
| 12 | Coconut milk powder, at least 50 grams per sachet | 251 | Sachet | | |
| 13 | All purpose flour, at least 500 grams per pack | 249 | Pack | | |
| 14 | Baking powder, at least 50 grams per sachet | 250 | Sachet | | |
| 15 | Cheese, cheddar, original flavor, at least 160 grams per box, with printed nutrition information label | 300 | Box | | |
| 16 | Spaghetti Pasta with Spaghetti Sauce, at least 900 grams per pack, with printed nutrition information label | 300 | Pack | | |
| 17 | Macaroni pasta, shell, at least 400 grams per pack | 250 | Pack | | |
| 18 | Evaporated milk, at least 370 ml per can, with printed nutrition information label | 250 | Can | | |
| 19 | Cooking Oil, Vegetable, at least 1000 ml per bottle | 219 | Bottle | | |

| Total Quotation in Words: | |
|-------------------------------------|-------------|
| | |
| | |
| Name of Company/Bidder: | |
| Name & Signature of Authorized Repr | esentative: |
| Date: | |



| REPUBLIC OF THE PHILIPPINES) |
|-------------------------------|
| CITY/ MUNICIPALITY OF |

AFFIDAVIT

I, [Name of Affiant], of legal age, [Civil Status], [Nationality], and residing at [Address of Affiant], after having been duly sworn in accordance with law, do hereby depose and state that:

- 1. I am the (Head/ Authorized Representative) of (Name of Community or Social Group);
- 2. That the incorporators, organizers, officers or members of our organization are the following:

| NAME | POSITION | |
|------|----------|--|
| | | |
| | | |
| | | |

- 3. Upon consultation and communication with the above-named individuals, I confirm and certify that:
 - a. None of us is an agent of or related by consanguinity or affinity up to the third civil degree to the Head of the Procuring Entity, members of the Bids and Awards Committee, the Technical Working Group, or the BAC Secretariat, or other officials of (Name of Procuring Entity) authorized to process and/ or approve the proposal, contract, and release of funds in favor of the Community or Social Group; and
 - b. [Include this paragraph if all <u>Organized</u> Community or Social Group officers and members do not have any related business to the Community-based Project being procured] None of us has any related business to the Community-based Projects being procured at hand.
 - c. [Include this paragraph if any of those identified <u>Organized</u> Community or Social Group officers or members must disclose his/her related business, including the extent or percentage of his/her ownership or interest therein.] The following officers or members of our Organized Community or Social Group has/have related business to the Community-based Project being procured at hand, including the corresponding extent or percentage of ownership or interest therein:

| Business |
|----------|
|----------|

| 4. | [Include this paragraph if no performance Entity for Unorganized posting of a performance security has Entity, I hereby commit that our Un and deliver all the obligations a procurement at hand. I further agree of such obligations and undertaking Social Group for not more than two following the procedure under RA N | Community or Social Gross been dispensed with, as desorganized Community or Sond undertakings under the and accept that our failure gs shall result in Blacklist to (2) years in all governments | pups] Considering that the etermined by the Procuring locial Group shall perform the contract covering the to perform or deliver any ing of our Community or ent procurement activities |
|----|---|--|---|
| 5. | In case advance payment was mad obligations and undertakings in the criminal liability for Swindling (Estabuse of confidence through misapperson or entity under an obligation to the prejudice of the public and the of Act No. 3815 s. 1930, as amended | e contract shall be suffici- afa) or the commission of fit propriating or converting a involving the duty to delive government of the Philippi | ent grounds to constitute raud with unfaithfulness or ny payment received by a r certain goods or services, nes pursuant to Article 315 |
| IN | WITNESS WHEREOF, I have h | nereunto set my hand this | day of, 20 |
| | , Philippines. | | |
| | | SOCIAL C REPRESE | COMMUNITY OR GROUP ENTATIVE] tory's legal capacity] Affiant |

[Format shall be based on the latest Rules on Notarial Practice]



Appendix "2"

STATEMENT OF COMMUNITY GROUP'S COMPLETED CONTRACTS SIMILAR TO THE COMMUNITY-BASED PROJECT TO BE BID OR LIST INDICATING THE WORK EXPERIENCES OF MEMBERS SIMILAR TO THE COMMUNITY-BASED PROJECT TO BE BID

| Name of the Completed Contract | Contract Date | Period/ Duration/ Delivery Date | Amount Involved | Definition or description of the project or major categories of work | Supporting Documentary Proofs (e.g. End-User acceptance, Official Receipts, sales invoice) Attached as Annex "_" |
|-----------------------------------|------------------|--|--------------------|---|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | h |

| Submitted by: | |
|---------------|-------------------------------|
| - | (Printed Name over Signature) |
| Designation: | |
| Date: | |



DELIVERY SCHEDULE FOR GOODS FOR THE MUNICIPALITY OF MAYOYAO





| Stock/ | | | 0 | QUANTITY TO BE DELIVERED PER MONTH | | | | | | |
|--------|--------|--|----------|------------------------------------|---------|---------|---------|---------|---------|--|
| operty | Unit | Item Description | Quantity | MONTH 1 | MONTH 2 | MONTH 3 | MONTH 4 | MONTH 5 | MONTH 6 | |
| 1 | Pack | Chicken, mixture of thigh and leg, 1 kg per pack | 250 | 42 | 42 | 42 | 42 | 41 | 41 | |
| 2 | Pack | Pork, atleast 80 % lean meat, 1 kg per pack | 250 / | 42 | 42 | 42 | 42 | 41 | 41 | |
| 3 | Piece | Egg, medium size, atteast 56 grams per piece | 5,000 | 834 | 834 | 833 | 833 | 833 | 833 | |
| 4 | Pack | Tilapia fish, 1 kg per pack | 250 | 42 | 42 | 42 | 42 | 41 | 41 | |
| 5 | Pack | Kamote, 1 kg per pack | 250 | 42 | 42 | 42 | 42 | 41 | 41 | |
| 6 | Pack | Carrots, 1 kg per pack | 250 | 42 | 42 | 42 | 42 | 41 | 41 | |
| 7 | Pack | Cabbage, 1 kg per peck | 250 | 42 | 42 | 42 | 42 | 41 | 41 | |
| 8 | Pack | Gabi, 1 kg per pack | 250 | 42 | 42 | 42 | 42 | 41 | 41 | |
| 9 | Pack | Monggo, whole, 1 kg per pack | 250 | 42 | 42 | 42 | 42 | 41 | 41 | |
| 10 | Pack | Eggplant, 1 kg per pack | 250 | 42 | 42 | 42 | 42 | 41 | 41 | |
| 11 | Pack | Glutinous Rice Flour, 500 grams per pack | 250 | 42 | 42 | 42 | 42 | 41 | 41 | |
| 12 | Sachet | Coconut milk powder, alteast 50 grams per sachet | 251 | 42 | 42 | 42 | 42 | 42 | 41 | |
| 13 | | All purpose flour, 500 grams per pack | 249 | 42 | 42 | 42 | 41 | 41 | 41 | |
| 14 | Sachet | Baking powder, atleast 50 grams per sachet | 250 | 42 | 42 | 42 | 42 | 41 | 41 | |
| 15 | Box | Cheese,cheddar, original flavor, atleast 160 grams per box | 300 | 50 | 50 | 50 | 50 | 50 | 50 | |
| 16 | Pack | Spaghetti Pasta with Spaghetti Sauce, atleast 900 grams per pack | 300 | 50 | 50 | 50 | 50 | 50 | 50 | |
| 17 | Pack | Macaroni pasta, shell, atleast 400 grams per pack | 250 | 42 | 42 | 42 | 42 | 41 | 41 | |
| 18 | Can | Evaporated milk, atleast 370 ml per can | 250 | 42 | 42 | 42 | 42 | 41 | 41 | |
| 19 | Bottle | Cooking Oil, Vegetable, atleast 1000 ml per bottle | 219 | 73 | | 73 | | 73 | | |

Note: Delivery Schedule may change depending on the schedule of classes, circumstantial situations like pandemic, calamity, holidays, LGU significant events and other important affair.

Prepared by:

Reviewed by:

Signature :

Printed Name :

Designation :

LENI MARIE . ERO

MARY ANN G. BUCL