**AFFIDAVIT OF UNDERTAKING**

I/We \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of legal age, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(civil status) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(nationality) and a resident of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_and cp no./ tel. no. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ after having been sworn to in accordance with the law do hereby depose and state;

1. That I am/we is/are the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (relationship to the minor) of the minor(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. That the child/children will travel to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (country) for the following reason/s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
2. That the mentioned child/children will be leaving on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and will be staying in the said country for a period of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to be accompanied by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (name of companion) and the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (relationship to minor).
3. That the travel expenses and other needs of the child/children will be shouldered by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (name & relationship to the child/children)
4. That this affidavit was executed for the purpose of attesting to the truth of the foregoing facts and for whatever legal purpose it may serve and

IN WITNESS HEREOF, I have hereunto set my hand this \_\_\_th day of \_\_\_\_\_, 20\_\_\_ in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Philippines.

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Adult Leader |  |  |

Subscribe and sworn to before me……………..)

Notary Public

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Doc. No\_\_\_\_\_\_\_\_\_\_\_\_\_

Page No.\_\_\_\_\_\_\_\_\_\_\_\_

Book No.\_\_\_\_\_\_\_\_\_\_\_\_

Series \_\_\_\_\_\_\_\_\_\_\_\_\_\_