Republic of the Philippines
DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT
Cordillera Administrative Region
40 North Drive, Baguio City

REQUEST FOR QUOTATION (RFQ)

| PR/PP No.: 2024-03-169 | RFQ No.: 2024-03-331 | | | |
|------------------------|----------------------------------------|--|--|--|
| End-user: KALAHI-CIDSS | Date: MAD 2 5 2024 | | | |
| Name of Project: | Date: MAD 2 5 2024 ABC: ₱569,780.00 | | | |

CATERING SERVICES RE: KALAHI-CIDSS Additional Financing Phase 2 DROM Activities for the Municipality of Bauko, Mountain Province CY 2024

| | Mode of Procurement: | SMALL VALUE PROCUREMENT |
|------------|----------------------|-------------------------|
| Sir/Madam: | | |

Please quote your lowest price on the item/s described below inclusive of taxes duly signed by you or your authorized representative, subject to the Terms and Condition provided in this RFQ and submit personally to the Office of the Procurement Section, 40 North Drive, Baguio City or through email at bacsec.car@dswd.gov.ph on or before APR 0 1 2024 12:00NN.

RINA CLAIRE L. REYES M BAC Chairperson

TERMS AND CONDITIONS:

- 1. Quotations in excess of the ABC will be REJECTED.
- 2. For unit price/s, quotations with a dash or zero shall be deemed free of charge.
- 3. All entries must be typewritten/printed/longhand. Any erasure in the quotation must be countersigned by the bidder/representative, otherwise quotation will be rejected.
- 4. The Procuring Entity may give due preference to goods being offered with green component.
- 5. If necessary, the BAC through the TWG, may require an occular inspection of the venue/place of business/goods being offered.
- 6. Delivery of Goods / Services is as indicated in the next page.
- 7. Price validity shall be for a period of 120 calendar days from RFQ Opening of the BAC until confirmation of Purchase Order by the winning supplier.
- 8. The following documents shall be attached upon submission of quotation, otherwise your quotation will not be accepted, please disregard if already submitted:
 - a. Updated Mayor's / Business Permit
- b. PhilGEPS Registration Certificate or PhilGEPS Registration Number to be indicated in space below (except for Negotiated Procurement Emergency Cases, Sec. 53.2, RA 9184 IRR)
- o Income/Business Tax Return (for Small Value Procurement, Direct Contracting above P500K, Emergency Cases above P500K, and Lease of Real Property/Venue).
 - o Official Receipt issued by BIR(a mere picture of the receipt can suffice)
- 9. Where there is discrepancy between: (a) total price per item and unit price for the item as extended or multiplied by the quantity of that item, the unit price shall prevail; (b) stated total price and the actual sum of prices of component items, the lower shall prevail; (c) unit cost in the detailed estimate and unit cost in the bill of quantities, the lower shall prevail.
- 10. Suppliers/Contractors who refuse to accept correction of price offer after Bid Evaluation may be disqualified.
- 11. Award of Contract shall be made to the Lowest Calculated Responsive Quotation (LCRQ) that complies to the **technical specifications** and the **terms and conditions** stated herein.
- 12. The BAC shall require the bidder with Lowest Calculated Responsive Quotation (LCRQ) to submit the Omnibus Sworn Statement prior to issuance of Award / Purchase Order with ABC amounting to P500,000.00 for Emergency Cases and P50,000.00 above for Small Value Procurement.
- 13. Upon approval of the Purchase Order (PO), the Procurement Section shall send or forward the approved PO for confirmation to the winning bidder. The approved PO shall be confirmed within three (3) calendar days upon sending the approved PO to the winning bidder's officially registered email address or upon notification of the winning bidder that the approved Purchase Order is available for confirmation. Failure to submit the confirmed PO within the 3-day period shall cause the automatic cancellation of the PO.
- 14. If the Supplier fails to deliver the required goods /services as specified in the Award / Purchase Order, the Procuring Entity may disqualify bidder from participating future procurement activities to be conducted by DSWD-CAR.
- 15. Liquidated damages equivalent to one tenth of one percent (0.001) of the value of the goods not delivered within the prescribed delivery period may be imposed per day of delay. The Procuring Entity (PE) may rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.
- 16. Further information may be obtained from the Procurement Section with telephone number (074) 661-0430 local 25123 or email address bacsec.car@dswd.gov.ph.

Republic of the Philippines DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT Cordillera Administrative Region 40 North Drive, Bagulo City

| | REQUEST FOR Q | UOTATION (RI | FQ) | | |
|--------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------|------------|--------------------------|
| OT NO. | | QTY | UNIT | UNIT PRICE | TOTAL |
| | CATERING SERVICES RE: KALAHI-CIDSS Additional Financing Phase 2 DROM Activities for the Municipality of Bauko, Mountain Province CY 2024 | | | | |
| 1 | PRE-IMPLEMENTATION WORKSHOP - BATCH 1 | | | | |
| | TENTATIVE DATE: April 3, 2024 | | | | |
| | Day 1 | | | | |
| | AM Snack | 87 | serving | | |
| | Lunch | 87 | serving | | |
| | PM Snack | 87 | serving | | |
| | T IV Ollack | - 07 | serving | Sub-Total | |
| 2 | PRE-IMPLEMENTATION WORKSHOP - BATCH 2 | | | Sub-Total | |
| | TENTATIVE DATE: April 4, 2024 | | | | |
| | Day 1 | | | | |
| | AM Snack | 87 | serving | | |
| | Lunch | 87 | serving | | |
| | PM Snack | 87 | serving | | |
| | | | | Sub-Total | |
| 3 | PRE-IMPLEMENTATION WORKSHOP - BATCH 3 TENTATIVE DATE: April 5, 2024 | | | | |
| | Day 1 | | | | |
| | AM Snack | 68 | serving | | |
| | Lunch | 68 | serving | | |
| | PM Snack | 68 | serving | | |
| | | | | Sub-Total | |
| 4 | COMMUNITY FINANCE TRAINING - BATCH 1 | | | | |
| | TENTATIVE DATE: April 10, 2024 | | | | |
| | Day 1 | - | | | |
| | AM Snack | 85 | serving | | |
| | Lunch | 85 | serving | | |
| | PM Snack | 85 | serving | | |
| - | COMMUNITY FINANCE TO A INITIAL DATEIL 2 | | | Sub-Total | |
| 5 | COMMUNITY FINANCE TRAINING - BATCH 2 TENTATIVE DATE: April 11, 2024 | | | | |
| | Day 1 | | | | |
| | AM Snack | 77 | serving | | |
| | Lunch | 77 | serving | | |
| | PM Snack | 77 | serving | | |
| | | | 00.111.8 | Sub-Total | |
| 6 | AUDIT AND INVENTORY TRAINING - BATCH 1 | | | | |
| | TENTATIVE DATE: April 24, 2024 | | | | |
| | Day 1 | | | | |
| | AM Snack | 85 | serving | | |
| | Lunch | 85 | serving | | |
| | PM Snack | 85 | serving | | |
| | | | | Sub-Total | |
| 7 | AUDIT AND INVENTORY TRAINING - BATCH 2 | | | | |
| | TENTATIVE DATE: April 25, 2024 | | | | |
| | Day 1 | | | | |
| | AM Snack | 77 | serving | | |
| | Lunch | 77 | serving | | |
| | PM Snack | 77 | serving | | |
| 8 | OPERATIONS AND MAINTENANCE TRAINING - BATCH 1 | | | Sub-Total | |
| | TENTATIVE DATE: May 8-10, 2024 | | | | |
| | Day 1 | | | | |
| | AM Snack | 79 | serving | | |
| | Lunch PM Speek | 79 79 | serving | | |
| | PM Snack | 19 | serving | | |
| | Day 2 AM Snack | 79 | serving | | |
| | Lunch | 79 | serving | | |
| | PM Snack | 79 | serving | | |
| | Day 3 | 13 | 3CI VIIIB | | |
| | AM Snack | 79 | serving | | |
| | Lunch | 79 | serving | | |
| | PM Snack | 79 | serving | | |
| | 100000000000000000000000000000000000000 | | | Sub-Total | The second second second |

| 9 | OPERATIONS AND MAINTENANCE TRAINING - BATCH 2 | | | | |
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| T | ENTATIVE DATE: May 15-17, 2024 | | | | |
| D | Day 1 | | | | |
| A | M Snack | 79 | serving | | |
| L | unch | 79 | serving | | |
| | M Snack | 79 | serving | | |
| | Day 2 | | Ser yang | | |
| | M Snack | 79 | serving | | |
| | unch | 79 | | | |
| | | | serving | | |
| | M Snack | 79 | serving | | |
| | Day 3 | | | | |
| | M Snack | 79 | serving | | |
| | unch | 79 ` | serving | | |
| P | M Snack | 79 | serving | | |
| | | | | Sub-Total | |
| 10 | OPERATIONS AND MAINTENANCE TRAINING - BATCH 3 | | | | |
| Т | ENTATIVE DATE: May 22-24, 2024 | | | | |
| | Day 1 | | | | |
| | M Snack | 79 | serving | | |
| | unch | 79 | serving | | |
| | M Snack | 79 | | | |
| | Day 2 | 13 | serving | | |
| | | 70 | | | |
| | M Snack | 79 | serving | | |
| | unch | 79 | serving | | |
| CONTRACTOR OF THE PARTY OF THE | M Snack | 79 | serving | | |
| | Pay 3 | | | | |
| | M Snack | 79 | serving | | |
| Li | unch | 79 | serving | | |
| P | M Snack | 79 | serving | | |
| | | | | Sub-Total | |
| 11 | OPERATIONS AND MAINTENANCE TRAINING - BATCH 4 | | | | |
| | ENTATIVE DATE: May 28-30, 2024 | | | | |
| | Day 1 | | | | |
| | M Snack | 64 | coming | | |
| | | | serving | | |
| | unch | 64 | serving | | |
| | M Snack | 64 | serving | | |
| | Day 2 | | | | |
| A | M Snack | 64 | serving | | |
| L | unch | 64 | serving | | |
| P | M Snack | 64 | serving | | |
| D | Day 3 \ | | | | |
| | AM Snack | 64 | serving | | |
| | unch | 64 | serving | | |
| | PM Snack | 64 | serving | | |
| - | IVI STIECK | 04 | Scrving | Sub-Total | |
| 10 | ANIMODAL EIDHOLADVIMODICHOD, DATCH A | | | Sub-Total | |
| 12 | MUNICIPAL FIDUCIARY WORKSHOP - BATCH 1 | | | | |
| | ENTATIVE DATE: June 4, 2024 | | | | |
| | Day 1 | -: | | | |
| | AM Snack | 84 | serving | | |
| | unch | 84 | serving | | |
| P | PM Snack | 84 | serving | | |
| | | | | Sub-Total | |
| 13 | MUNICIPAL FIDUCIARY WORKSHOP - BATCH 2 | | | | |
| - | ENTATIVE DATE: June 20, 2024 | | | | |
| | Day 1 | | | | |
| | AM Snack | 77 | serving | | |
| | unch | 77 | serving | | |
| | | | | | |
| P | PM Snack | 77 | serving | Cub T-t-I | |
| | | | | Sub-Total | |
| 14 | MUNICIPAL ACCOUNTABILITY REPORTING | | | | |
| | ENTATIVE DATE: August 6, 2024 | | | | |
| | Day 1 | | | | |
| | AM Snack | 62 | serving | | |
| L | unch | 62 | serving | | |
| P | PM Snack | 62 | serving | | |
| | | | | Sub-Total | |
| 15 | SUSTAINABILITY PLANNING WORKSHOP | | | | |
| | TENTATIVE DATE: August 7-8, 2024 | | | | |
| | | | | | |
| | Day 1 | 72 | coming | | |
| | AM Snack | 73 | serving | | |
| | unch PM Snack | 73 73 | serving | | |
| | | 72 | serving | | |

| | Day 2 | | | | |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------------|
| | AM Snack | 73 | serving | | |
| | Lunch | 73 | serving | | |
| | PM Snack | 73 | serving | | |
| | | | | Sub-Total | |
| | | | | TOTAL | |
| | | | COMPL | | |
| | OTHER REQUIREMENTS | | Can Comply | Cannot Comply | REMARKS |
| | A. Food station must be manned by restaurant crew or personnel for Buffet Lunch and AM and PM snacks should be plated. In case the end user opts for packed Lunch and AM/PM Snacks, meals should be packed in properly sealed Paper Food Box / Paper Bowl and should be accompanied by disposable wooden cutleries/utensils and tissue. | | [] | [] | |
| | B. Buffet lunch with two viands (one meat/fish and one ver dessert, and bottled water / mineral water. AM and PM snacks are preferably healthy or indigenous with gwater or natural fruit infused drinks. Portioning of meals are as follows: a. For meals: 1 cup of rice, 1 serving of vegetable, 1 serving of mb. For snacks: (per piece:e.g.1 bowl of ginataan, 2pcs of suman mango) Note: creamer, sugar and the like are preferred to be in a canis in sachet to comply with green procurement. On the other haportioning is based on appropriate and applical measurement/servings. | lass of coconut neat/fish with a slice of ter rather than and, serving or | [] | [] | |
| | C. One buffet set-up for all meals. Meals should be served ar time (Lunch: 11:50AM-12:00PM and AM/PM snacks: 10AM/3:00 | | [] | [] | |
| | D. Meals should be Inclusive of free flowing coffee/lemon mineral water. Coffee/tea must be served on an earlier time as by the end user. | Control of the contro | [] | [] | |
| | E. Service Provider shall be in charge of the collection of plates/containers/ utensils. | | [] | [] | |
| | F. The procuring entity reserves the right to cancel the contract quantity of the goods for any justifiable reasons or for any beyond the procuring entity's control (i.e. force majeure, for etc). | y circumstance | [] | [] | |
| | G. The winning bidder shall be notified by the end user at calendar days prior to the conduct of activities. The place of goods / services is within BAUKO , MOUNTAIN PROVINCE . | least three (3) delivery of the | [] | [] | |
| | H. Service Provider must have Active Landbank Account for Payer For other banks, service charge will be deducted upon paraccount. | | [] | [] | |
| T. I | PAYMENT SHALL BE MADE EVERY AFTER COND | OUCT OF ACTIVIT | TY AND THRU LAND | BANK OF THE PHIL | IPPINES |
| | Award shall be made per: ALLOWED. Pursuant to RA 6713, otherwise known as the Code of Conduct and Ethical Stand d accept the offer most advantageous to the government. | Lot basis dards for Public Official | ls and Employees. The DSW(| Total Quoted Price D reserves the right to rejec | t any or all offers at no costs, waive |
| | After having carefully read and accepted your terms and conditi | | Dealer/Contractor: | | |
| | Owner's/Proprietor/President's Name and Signature: Contact Number/s: Email Address: For Authorized Representative, kindly indicate the following: | | | | |
| | | No | ame and Signature: | Contact Number/s: | |

