

SUPPLEMENTAL / BID BULLETIN NO. 02

| TITLE | : | Purchase and Delivery of Office Supplies for the use of DSWD-CAR Field Office and SWAD Offices |
|---------|---|---|
| ITB NO. | : | ITB 2023-DSWD-CAR-32 |
| DATE | : | 17 October 2023 |

This Supplemental/Bid Bulletin is issued to all prospective bidders announcing the following:

| Description | | From | | | | | | То | | | | |
|---|--|-----------------------------------|-------------------|---|---|-------------------------------------|-------|--|---|--|--|--|
| Availability of Bidding Documents | and the second s | | 2023 to ber 20 | 01:00 PM 23 | 03 October 2023 to <u>01:00 PM</u> (PST) 25 October 2023 | | | | | | | |
| Deadline of Bid Submission | 1:00 2023 | PM | (P\$ | ST) of 2 | 23 October | 1:00 PM (PST) of 25 October 2023 | | | | | | |
| Schedule of Bid Opening | 2:00 2023 | PM | (PS | ST) of 2 | 23 October | <u>3:00</u> 2023 | | (PST) | of 25 October | | | |
| Technical | | | | ххх | | | | xx | | | | |
| Specifications (Lot 1) | 43 | 7 | O piece | | Tape, Double- sided, 1", at least 24mm x 10M Tape, | 43 | 70 | piece | Tape, Double- sided, <u>tissue</u> <u>type</u> , 1", at least 24mm x 10M | | | |
| | 44 | 44 70 piece 2 44 4 44 4 | | Double- sided, 2", at least 48mm x 10M | 44 | 70 | piece | Tape, Double- sided, <u>tissue</u> <u>type,</u> 2", at least 48mm x 10M | | | | |
| | | XXX | | | | | | XXX | | | | |
| | | | | | | | | XXX | | | | |
| Price Schedule (Lot 1) | 43 | 70 | piec | Bla e liqu 0.3 | Sign Pen, Black, liquid/gel ink 0.3mm needle tip | | 70 | piece | <u>Tape,</u> <u>Double-</u> <u>sided,</u> <u>tissue type,</u> <u>1", at least</u> 24mm x 10M | | | |



PAGE 1 of 2

| Description | | From | | | | | То | | | | |
|-------------|-----|------|--------|---|--|----|---------------|-------|---|--|--|
| | 44 | 70 | piece | STAMPING MACHINE, Self-inking with refilable ink pad, "CERTIFIED TRUE COPY", Maximum of 5mm Text Height | | 44 | 70 | piece | <u>Tape,</u> <u>Double-</u> <u>sided, tissue</u> <u>type, 2'', at</u> <u>least 48mm</u> <u>x 10M</u> | | |
| | 45 | 70 | piece | Staple Wire, Standard, #35, 5000s/box | | 45 | 70 | piece | <u>Tape,</u> <u>Masking, 1'',</u> <u>at least</u> 24mm x 50M | | |
| | 46 | 70 | piece | Stapler, Standard type, (#5000) | | 46 | 70 | piece | <u>Tape,</u> <u>Packaging,</u> <u>2'', at least</u> <u>48mm x 50M</u> | | |
| | 47 | 70 | piece | Tape, Double- sided, 1'', at least 24mm x 10M | | 47 | 70 | piece | <u>Tape,</u> <u>Transparent,</u> <u>1'', at least</u> <u>24mm x 50M</u> | | |
| | 48 | 20 | bottle | Tape, Double- sided, 2'', at least 48mm x 10M | | 48 | To be deleted | | eted | | |
| | xxx | | | | | | | | | | |

Please use the following revised forms as part of the bid bulletin:

- Technical Specifications
- Price Schedule for Goods Offered

Changes indicated in the Bid Bulletin shall form part of the bidding documents.

Please be guided accordingly.

ENGR. ENRIGUE H. GASCON JR. BAC Chairperson

DSWD Field Office Cordillera Administrative Region, 40 North Drive, Baguio City, Philippines 2600 Website: <u>www.car.dswd.gov.ph</u> Tel Nos.: (074) 661 0430 | (02) 396 6580 | (0917) 871 9893 | (0917) 872 0256



Technical Specifications

| Item | Qty | Unit | Specification | Statement of Compliance |
|--------|--------|------------|--|---|
| | | | | [Bidders must state here either "Comply" or "Not Comply" against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered (including the prescribed terms and conditions). Statements of "Comply" or "Not Comply" must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un- amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidder's statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post- qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.] |
| Lot 1: | Purcha | ase and De | livery of Office Supplies for the use o | of KC Staff |
| 1 | 400 | piece | BALLPOINT PEN, Retractable with Rubber Grip, black | |
| 2 | 140 | pack | CARTOLINA, assorted color (light color only), 20pcs/pack | |
| 3 | 550 | piece | Correction Tape, at least 10M | |
| 4 | 140 | piece | Document Stand File Box, Blue 125mmx 230mmx400mm | |
| 5 | 22 | pack | ENVELOPE, expanding, kraftboard, for legal size doc, 100pcs/pack | |
| 6 | 50 | piece | Engineers Field book 18.40 X 14.40 X 1.03 CM | |
| 7 | 98 | piece | Flash Drive 64G, Compatibility USB 2.0 | |
| 8 | 140 | pack | FOLDER, Standard White, Legal, 100 pcs/pack | |

| Item | Qty | Unit | Specification | Statement of Compliance |
|------|-----|-------|---|-------------------------|
| 9 | 50 | piece | Glue, at least 118 ml | |
| 10 | 17 | piece | HP 119A Laser Toner Cartridge K (Black) for HP Color Laser 150NW, genuine | |
| 11 | 17 | piece | HP 119A Laser Toner Cartridge C (Cyan) for HP Color Laser 150NW, genuine | |
| 12 | 17 | piece | HP 119A Laser Toner Cartridge M (Magenta) for HP Color Laser 150NW, genuine | |
| 13 | 17 | piece | HP 119A Laser Toner Cartridge Y (Yellow) for HP Color Laser 150NW, genuine | |
| 14 | 220 | piece | INK Refill, Epson,003, Black, at least 65ml ,genuine | |
| 15 | 145 | piece | INK Refill, Epson,003, Cyan, at least 65ml, genuine | |
| 16 | 145 | piece | INK Refill, Epson,003, Magenta, at least 65ml, genuine | |
| 17 | 105 | piece | INK Refill, Epson,003, Yellow, at least 65ml, genuine | |
| 18 | 20 | piece | INK Refill, Brother, BT D60 BK, at least 108ml, genuine | |
| 19 | 10 | piece | INK Refill, Brother, BT 5000, Cyan, at least 48.8ml, genuine | |
| 20 | 10 | piece | INK Refill, Brother, BT 5000, Magenta, at least 48.8ml, genuine | |
| 21 | 10 | piece | INK Refill, Brother, BT 5000, Yellow, at least 48.8ml, genuine | |
| 22 | 10 | piece | INK Refill for Brother DCP T420W BT 5000 (Cyan), 41.8ml, genuine | |
| 23 | 10 | piece | INK Refill for Brother DCP T420W BT 5000 (Magenta), 41.8ml, genuine | |
| 24 | 10 | piece | INK Refill for Brother DCPT420W BT 5000 (Yellow),41.8ml, genuine | |

| Item | Qty | Unit | Specification | Statement of Compliance |
|------|-----|-------|---|-------------------------|
| 25 | 10 | piece | INK Refill for Brother DCP T420W BT D60 (Black), 108ml, genuine | |
| 26 | 205 | pack | Manila Paper, 48GSM; 36"x 48" by 10 pcs/pack | |
| 27 | 70 | piece | MARKING PEN, Permanent, black, bullet type | |
| 28 | 110 | piece | MARKING PEN, Whiteboard, black, bullet type | |
| 29 | 300 | pad | Notepad, stick on, (3"x3"), 100s/pad | |
| 30 | 70 | box | Paper Clip, vinyl/plastic coat, 33mm, 100s/box | |
| 31 | 70 | box | Paper Clip, vinyl/plastic coat, 50mm, 100s/box | |
| 32 | 860 | ream | PAPER, multicopy,210mm x 297 mm (A4) , 80 gsm | |
| 33 | 690 | ream | PAPER, multicopy,216mm x 330 mm (Legal), 80 gsm | |
| 34 | 50 | piece | Puncher, Two-holes, heavy duty | |
| 35 | 35 | pack | Premium Colored paper, assorted color, 8.5in x 11 in, 250 sheets | |
| 36 | 275 | piece | RECORD BOOK, 300 pages | |
| 37 | 90 | piece | Scissors, Symmetrical, 8", Stainless Steel, Heavy Duty | |
| 38 | 20 | piece | Scientific Calculator; Number of Functions: -Natural textbook display -Dot matrix display -Solar & Battery -Non Programmable | |
| 39 | 280 | piece | Sign Pen, Black, liquid/gel ink 0.3mm needle tip | |
| 40 | 50 | piece | STAMPING MACHINE, Self- inking with refillable ink pad, "CERTIFIED TRUE COPY", Maximum of 5mm Text Height | |
| 41 | 300 | box | Staple Wire, Standard, #35, 5000s/box | |
| 42 | 120 | piece | Stapler, Standard type, (#5000) | |

| Item | Qty | Unit | Specification | Statement of Compliance |
|-------|-----------|-----------|---|---------------------------|
| 43 | 70 | piece | Tape, Double-sided, tissue type , 1", at least 24mm x 10M | |
| 44 | 70 | piece | Tape, Double-sided, tissue type 2", at least 48mm x 10M | |
| 45 | 70 | piece | Tape, Masking, 1", at least 24mm x 50M | |
| 46 | 70 | piece | Tape, Packaging, 2", at least 48mm x 50M | |
| 47 | 70 | piece | Tape, Transparent, 1", at least 24mm x 50M | |
| Lot 2 | : Purch | ase and D | elivery of Office Supplies - Ink Refills | for the Use of DSWD Staff |
| 10 | 1 | T | NIZ Defil Energia 001 DI 1 | |
| 48 | 900 | piece | INK Refill, Epson, 001, Black, at least 127 ml, genuine | |
| 49 | 400 | piece | INK Refill, Epson,001, Cyan, at least 70ml, genuine | |
| 50 | 400 | piece | INK Refill, Epson,001, Magenta, at least 70ml, genuine | |
| 51 | 400 piece | | INK Refill, Epson,001, Yellow, at least 70ml, genuine | |
| 52 | 20 | piece | INK Refill, Epson,003, Black, at least 65ml, genuine | |
| 53 | 20 | piece | INK Refill, Epson,003, Cyan, at least 65ml, genuine | |
| 54 | 20 | piece | INK Refill, Epson,003, Magenta, at least 65ml, genuine | |
| 55 | 20 | piece | INK Refill, Epson,003, Yellow, at least 65ml, genuine | |
| 60 | 20 | piece | Ink Refill for HP Printer, Black, GT53, at least 90 ml, genuine | |
| 61 | 20 | piece | Ink Refill for HP Printer, Cyan, GT52, at least 90 ml, genuine | |
| 62 | 20 | piece | Ink Refill for HP Printer, Magenta, GT52, at least 90 ml, genuine | |
| 63 | 20 | piece | Ink Refill for HP Printer, Yellow, GT52, at least 90 ml, genuine | |

NOTES:

For the purpose of bid evaluation, the required evidence as reference to the statement of compliance shall be in the form of brand and/or technical specifications of the offered item. In case a brand is not appropriate or applicable for the item, a bidder shall attach a photo that shows the compliance of offered items with the technical specifications. <u>Attachment of photo is mandatory for the offered item</u>.

Example:

| Statement of Compliance | | | | |
|------------------------------------|--|--|--|--|
| Comply, brand x, photo or brochure | | | | |
| of the offered item | | | | |
| | | | | |
| | | | | |
| | | | | |

TERMS AND CONDITIONS

| | | Statement of Compliance |
|---|---|-------------------------|
| 1 | The bidder can comply <u>with the attached</u> <u>Schedule of Requirements.</u> | |
| 2 | Items found not within the technical specifications will be returned to the winning bidder after inspection. The winning bidder shall replace the items within three (3) - seven (7) working days upon inspection depending on the nature of the item upon notification by the end user/inspection officer. | |
| 3 | Warranty: At least three (3) months from the date of delivery. | |
| 4 | Winning bidder should be responsible for the loading and unloading of the goods to the delivery site with at least 5-7 haulers. | |
| 5 | Place of delivery shall be at DSWD CAR, 40 North Drive Baguio City | |
| 6 | The procuring entity reserves the right to cancel the contract or reduce the quantity of the goods for any justifiable reasons or for any circumstance beyond the procuring entity's control, i.e. force majeure, fortuitous events, etc. | |
| 7 | Payment Term: Payment will be processed upon complete delivery | |

Notes:

The requirement of evidence as reference to the statement of compliance is only applicable for the items or goods that are subject for the bidding at hand. Evidence as reference to the compliance with the terms and conditions is not required. However, bidder shall still explicitly provide their statement of compliance with the prescribed "Terms and Conditions". Statement of compliance with the "Terms and Conditions" will be verified during the post-qualification stage.

Example:

| Statement of Compliance | | | | |
|-------------------------|--|--|--|--|
| Comply | | | | |
| | | | | |

Price Schedule for Goods Offered from Within the Philippines

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Name of Bidder : _____

Invitation to Bid No. ITB 2023-DSWD-CAR-32

| 1 | 2 | 3 | | 4 | 5 | 6 | 7 | 8 | 9 | 10.00 |
|------|---|-------------------|-----|---------|----------------------------|--|---|--|---|---|
| Item | Description | Country of origin | Qu | ıantity | Unit price EXW per item | Transportation and Insurance and all other costs incidental to delivery, per item | Sales and other taxes payable if Contract is awarded, per item | Cost of Incidental Services, if applicable, per item | Total Price, per unit (col 5+6+7+8) | Total Price delivered Final Destination (col 9) x (col 4) |
| | Lot 1: Purchase and Delivery of Office Supplies for the use of K | C Staff | | | | | | | | |
| 1 | BALLPOINT PEN, Retractable with Rubber Grip, black | - | 400 | piece | - | - | - | - | - | - |
| 2 | CARTOLINA, assorted color (light color only), 20pcs/pack | - | 140 | pack | - | - | - | - | - | - |
| 3 | Correction Tape, at least 10M | - | 550 | piece | - | - | - | - | - | - |
| 4 | Document Stand File Box, Blue 125mmx 230mmx400mm | - | 140 | piece | - | - | - | - | - | - |
| 5 | ENVELOPE, expanding, kraftboard, for legal size doc, 100pcs/pack | - | 22 | pack | - | - | - | - | - | - |
| 6 | Engineers Field book 18.40 X 14.40 X 1.03 CM | - | 50 | piece | - | - | - | - | - | - |
| 7 | Flash Drive 64G, Compatibility USB 2.0 | - | 98 | piece | - | - | - | - | - | - |
| 8 | FOLDER, Standard White, Legal, 100 pcs/pack | - | 140 | pack | - | - | - | - | - | - |
| 9 | Glue, at least 118 ml | - | 50 | piece | - | - | - | - | - | - |
| 10 | HP 119A Laser Toner Cartridge K (Black) for HP Color Laser 150NW, genuine | - | 17 | piece | - | - | - | - | - | - |
| 11 | HP 119A Laser Toner Cartridge C (Cyan) for HP Color Laser 150NW, genuine | - | 17 | piece | - | - | - | - | - | - |
| 12 | HP 119A Laser Toner Cartridge M (Magenta) for HP Color Laser 150NW, genuine | - | 17 | piece | - | - | - | - | - | - |
| 13 | HP 119A Laser Toner Cartridge Y (Yellow) for HP Color Laser 150NW, genuine | - | 17 | piece | - | - | - | - | - | - |
| 14 | INK Refill, Epson,003, Black, at least 65ml ,genuine | - | 220 | piece | - | - | - | - | - | - |
| 15 | INK Refill, Epson,003, Cyan, at least 65ml, genuine | - | 145 | piece | - | - | - | - | - | - |
| 16 | INK Refill, Epson,003, Magenta, at least 65ml, genuine | - | 145 | piece | - | - | - | - | - | - |
| 17 | INK Refill, Epson,003, Yellow, at least 65ml, genuine | - | 105 | piece | - | - | - | - | - | - |
| 18 | INK Refill, Brother, BT D60 BK, at least 108ml, genuine | - | 20 | piece | - | - | - | - | - | - |
| 19 | INK Refill, Brother, BT 5000, Cyan, at least 48.8ml, genuine | - | 10 | piece | - | - | - | - | - | - |

Page ____ of ____

Name of Bidder : _____ Invitation to Bid No. ITB 2023-DSWD-CAR-32

36 RECORD BOOK, 300 pages

37 Scissors, Symmetrical, 8", Stainless Steel, Heavy Duty

| 1 | 2 | 3 | | 4 | 5 | 6 | 7 | 8 | 9 | 10.00 |
|------|---|-------------------|-----|---------|-------------------------|--|---|--|---|---|
| Item | Description | Country of origin | Q | uantity | Unit price EXW per item | Transportation and Insurance and all other costs incidental to delivery, per item | Sales and other taxes payable if Contract is awarded, per item | Cost of Incidental Services, if applicable, per item | Total Price, per unit (col 5+6+7+8) | Total Price delivered Final Destination (col 9) x (col 4) |
| 20 | INK Refill, Brother, BT 5000, Magenta, at least 48.8ml, genuine | - | 10 | piece | - | - | - | - | - | - |
| 21 | INK Refill, Brother, BT 5000, Yellow, at least 48.8ml, genuine | - | 10 | piece | - | - | - | - | - | - |
| 22 | INK Refill for Brother DCP T420W BT 5000 (Cyan), 41.8ml, genuine | - | 10 | piece | - | - | - | - | - | - |
| 23 | INK Refill for Brother DCP T420W BT 5000 (Magenta), 41.8ml, genuine | - | 10 | piece | - | - | - | - | - | - |
| 24 | INK Refill for Brother DCP T420W BT 5000 (Yellow), 41.8ml, genuine | - | 10 | piece | - | - | - | - | - | - |
| 25 | INK Refill for Brother DCP T420W BT D60 (Black), 108ml, genuine | - | 10 | piece | - | - | - | - | - | - |
| 26 | Manila Paper, 48GSM; 36"x 48" by 10 pcs/pack | - | 205 | pack | - | - | - | - | - | - |
| 27 | MARKING PEN, Permanent, black, bullet type | - | 70 | piece | - | - | - | - | - | - |
| 28 | MARKING PEN, Whiteboard, black, bullet type | - | 110 | piece | - | - | - | - | - | - |
| 29 | Notepad, stick on, (3"x3"), 100s/pad | - | 300 | pad | - | - | - | - | - | - |
| 30 | Paper Clip, vinyl/plastic coat, 33mm, 100s/box | - | 70 | box | - | - | - | - | - | - |
| 31 | Paper Clip, vinyl/plastic coat, 50mm, 100s/box | - | 70 | box | - | - | - | - | - | - |
| 32 | PAPER, multicopy,210mm x 297 mm (A4), 80 gsm | - | 860 | ream | - | - | - | - | - | - |
| 33 | PAPER, multicopy,216mm x 330 mm (Legal), 80 gsm | - | 690 | ream | - | - | - | - | - | - |
| 34 | Puncher, Two-holes, heavy duty | - | 50 | piece | - | - | - | - | - | - |
| 35 | Premium Colored paper, assorted color, 8.5in x 11 in, 250 sheets | - | 35 | pack | - | - | - | - | - | - |
| | | 1 | | | 1 | 1 | | 1 | | |

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Name of Bidder : _____

_____ Invitation to Bid No. ITB 2023-DSWD-CAR-32

| 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | 9 | 10.00 |
|------|--|-------------------|----------|-------|-------------------------|--|---|--|---|---|
| Item | Description | Country of origin | Quantity | | Unit price EXW per item | Transportation and Insurance and all other costs incidental to delivery, per item | Sales and other taxes payable if Contract is awarded, per item | Cost of Incidental Services, if applicable, per item | Total Price, per unit (col 5+6+7+8) | Total Price delivered Final Destination (col 9) x (col 4) |
| 38 | Scientific Calculator; Number of Functions: -Natural textbook display -Dot matrix display -Solar & Battery -Non Programmable | - | 20 | piece | - | - | - | - | - | - |
| 39 | Sign Pen, Black, liquid/gel ink 0.3mm needle tip | - | 280 | piece | - | - | - | - | - | - |
| 40 | STAMPING MACHINE, Self-inking with refilable ink pad, "CERTIFIED TRUE COPY", Maximum of 5mm Text Height | - | 50 | piece | - | - | - | - | - | - |
| 41 | Staple Wire, Standard, #35, 5000s/box | - | 300 | box | - | - | - | - | - | - |
| 42 | Stapler, Standard type, (#5000) | - | 120 | piece | - | - | - | - | - | - |
| 43 | Tape, Double-sided, tissue type, 1", at least 24mm x 10M | - | 70 | piece | - | - | - | - | - | - |
| 44 | Tape, Double-sided, tissue type 2", at least 48mm x 10M | - | 70 | piece | - | - | - | - | - | - |
| 45 | Tape, Masking, 1", at least 24mm x 50M | - | 70 | piece | - | - | - | - | - | - |
| 46 | Tape, Packaging, 2", at least 48mm x 50M | - | 70 | piece | - | - | - | - | - | - |
| 47 | Tape, Transparent, 1", at least 24mm x 50M | - | 70 | piece | - | - | - | - | - | - |
| | | | | | | | | | TOTAL | - |

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NOTES:

1. In case a column is not applicable for an offered item, just indicate "-" or "0".

2. Leaving columns 5,6,7,8, as blank or indicating other symbol/s such as "Not Applicable", "NA", etc. shall be automatically deemed as not responsive.

Name: _____

Legal Capacity: _____

Signature:

Duly authorized to sign the Bid for and behalf of: _____