## **PURCHASE ORDER**

Department of Social Welfare and Development Cordillera Administrative Office

|  |  |  |                          |   | Alliex G-0       |
|--|--|--|--------------------------|---|------------------|
| Supplier   |  | H & S RESTAURANT   | Purchase Order No.       |   | 2022-07-435      |
| Address  |  | 2ND FLOOR TMPC, POBLACION, TADIAN, BENGUET   | Date Mode of Procurement |   |                  |
|  |  | 210 LEGGICTIMI O, FOBEACION, TADIAN, BENGUET   |                          |   | 25-Jul-22<br>SVP |
| Gentleme   |  |  |                          | aromone   | SVP              |
|  | Pleas  | te furnish this office the following articles subject to the terms and condition   | ons herein               |   |                  |
| Place of De  | envery   | AS INDICATED   | ono nordin.              | Delivery Term:  | Complete         |
| Date of Delivery AS  |  | AS SCHEDULED   |                          | Payment Term:   | Charac           |
| LOT NO.  | Unit   | Description  |                          | Unit  |                  |
|  |  | Description  | QTY                      | Cost  | Total            |
| 1  |  | Catering Services re: Training on the taking of Minutes of the Meeting for KALAHI CIDSS DROM Activities CY 2022 - Tadian, Mt. Province Tentative Date: July 20, 2022 |                          | COST  | Cost             |
|  | serving  | AM Snack (biko & turon + hot choco)  | 55                       | 50.00   | 2,750.00         |
|  | serving  | Lunch (chicken & vegetable)  | 55                       | 126.00  |                  |
|  | serving  | PM Snack (pizza + lemonade)  | 55                       | 50.00   | 6,930.00         |
|  |  | OTHER REQUIREMENTS   |                          | COMPLIANCE  | 2,750.00         |
|  |  | A. Food station must be manned by restaurant crew or personnel and meals and snacks sho  | ould be                  |   |                  |
|  |  | individually packed using biodegradable packaging materials.   |                          | / /   |                  |
|  | B. Lunch served with the combination of two viands (1 meat/fish and 1 vegetable). AM and PM snacks are preferably indigenous or healthy snacks with a glass of coconut water or natural fruit-infused juice. If indicates Menu is not available, please attach the proposed menu with serving details to be concurred by the end-user Note:  a) creamer, sugar, and the like are preferred to be in a canister rather than in a sachet to comply with green procurement  b.) Portioning or serving of meals is based on standard and applicable food measurement (e.g. a bowl of bilobilo or 2 pcs of suman with 1 slice of riped mango)  * Offered Menu to be concurred by the End-User |  |                          | ~   |                  |
|  |  | C. Inclusive of free flowing coffee/lemon grass tea and mineral water  |                          |   |                  |
|  |  | D. Service Provider shall be in charge of the collection and disposal of plastic/plates/container  |                          |   |                  |
|  |  |  |                          | <b>/</b>  |                  |
|  |  | E. The place of delivery of the goods / services is within TADIAN, MT. PROVINCE.   |                          |   |                  |
|  |  | PAYMENT WILL BE BASED ON THE ACTUAL NUMBER OF PARTICIPANTS   | 3.                       |   |                  |
| (Amount i  | in wordel  |  |                          | TOTAL   | 12,430.00        |
| (Amount in words) Twelve Thousand Four Hundred Thirty Pesos Only |  |  |                          |   | 3-7144100        |
| In case of fa  | illure to make   | the full delivery within the time specified above, a penalty of one-tenth (1/10) of one the undelivered item/s.  | percent for ever         | ry day of delay shal  | ll be imposed on |
| Signature over Prince Name ( Signature over Prince Rec           |  |  |                          | EL B. GARCIA, CE<br>Printed Name of Auti<br>Regignal Director | norized Official |
| Bank Account Name Bank Account Number Designation                |  |  |                          |   |                  |
| 939 - 888 - 448 - 000  |  |  |                          | - 1   |                  |
|  |  |  |                          | į.  |                  |
| TIN  | l Number *p  | please tick tax type Date of BIR Registration vat  |                          |   |                  |
| nd Cluster   | 02 CMF   | CURRENT  |                          |   |                  |
|  |  | OR OR  | RS/ BURS No. :           | 52-101151-2029  | 2-07-61327       |
| nds Available  | e:   |  |                          | BURS2 6 JUL   | 2022             |
|  | BOURNE. B  | ACOLONG INECEIVEN  | mount: 12,430.00         |   |                  |
| (kenr <b>le</b> th   |  | COMMISSION ON AUDIT  |                          |   |                  |