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Philippine Government Electronic Procurement System

Award Notice Abstract (Ref No.: 3677739)

Status: Posted

| Reference Number: | DEPARTMENT OF SOCIAL WELFARE AND DEVELO | | Award Type: |
|--------------------------|-----------------------------------------------------------------------------------------------------------------|---------------|--------------------|
| 3725802 | 40 North Drive, Baguio City Benguet, CAR, Phi Catering Services | iippines | Award Notice |
| Control Number: | Awardee : Contact Person : R MEMORIES EVENTS MANAGEMENT | | Contract Amount: |
| 2022-06-372 | SERVICES rubelle Joseph Orti | nero Miranda | Php172,459.00 |
| Bid Notice Title: | Address : Designation : 9 AGPAOA DRIVE CAMP 7 Baguio City Owner | | Award Date: |
| CATERING SERVICES FOR | Deliquel, CAR, Philippines | | 15-Jun-2022 |
| THE INAUGURATION OF | | | Publish Date: |
| THE REIONAL ISOLATION | Line Item # Product/Service/Project Name | Budget | 17-Jun-2022 |
| FACILITY, REGIONAL | Catering Services, CATERING SERVICES FOR THE INAUGURATION OF THE REIONAL ISOLATION | | Date Last Updated: |
| OPERATIONS CENTER, | 1 FACILITY, REGIONAL OPERATIONS CENTER, 4TH | Php173,500.00 | 17-Jun-2022 |
| TH FLOOR TRAINING | FLOOR TRAINING CENTER AND RETROFITTED FIELD OFFICE BUILDING, 90101600, 1, Lot | | Created By: |
| CENTER AND | | | Procurement Unit |
| RETROFITTED FIELD | Reason for Award : | | Date Created: |
| OFFICE BUILDING | LCRB | | 17-Jun-2022 |
| Approved Budget: | | | Approver: |
| Php173,500.00 | | | Procurement Unit |
| Procurement Mode: | | | View Documents: |
| Negotiated Procurement - | | | 2 |
| Small Value Procurement | | | |
| Sec. 53.9) | | | |
| Classification: | | | |
| Goods | | | |
| Category: | | | |
| Catering Services | | | |
| Applicable | | | |
| Procurement Rules: | | | |
| mplementing Rules and | | | |
| Regulations | | | |
| Funding Source: | | | |
| Government of the | | | |
| Philippines (GOP) | | | |
| Funding Instrument: | | | |
| General Appropriations | | | |
| Act | | | |
| Area of Delivery: | | | |
| Delivery Period: | | | |
| L Day/s | | | |
| Contact Person: | | | |
| Procurement Unit | | | |
| | I Contraction of the second | | 1 |

| Created By: | |
|------------------|--|
| Procurement Unit | |